

# UNOFFICIAL COPY

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**PRINCETON RECONVEYANCE SERVICE**  
P O BOX 13309  
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Sacramento, CA 95813-3309



Doc#: 0525956207 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/16/2005 03:02 PM Pg: 1 of 2

PREPARED BY:  
**PRINCETON RECONVEYANCE SERVICE**  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Linda Anderson

Loan #: 0322762478 Customer #: 780 RLS #: 1063227

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ARLETTE SHERLEY**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **OCTOBER 15, 2004** Recorded on: **OCTOBER 22, 2004** as Instrument No. **0429644011** in Book No. --- at Page No. ---

Property Address: **11346 S. PRAIRIE AVE CHICAGO IL 60628-**

County of **COOK**, State of **ILLINOIS**


PIN# **25 22 114 045**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 25, 2005

Beneficiary:

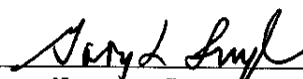
**HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE**

By:   
**Wendy Brown, Vice President**

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On AUGUST 25, 2005, before me, **Gary L. Snyder**, personally appeared **Wendy Brown, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name) : **Gary L. Snyder**



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Exhibit 'A'

## Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

THE SOUTH HALF OF LOT 10 AND ALL OF LOT 11 AND THE NORTH HALF OF LOT 12 IN BLOCK 2 IN WILLIAM C. WOOD'S 2ND PALMER PARK ADDITION, A SUBDIVISION OF THE EAST 191 FEET OF THE WEST 332.3 FEET OF BLOCK 4 IN PULLMAN PARK ADDITION TO PULLMAN, IN THE NORTH QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 25-22-114-045-0000

Commonly Known As: 11346 SOUTH PRAIRIE AVENUE

0322762428-IL  
PORTER-SHERK