JNOFFICIAL COPY

NAME: Brown, Denise Loan# 0104541206

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from **Ameriquest** Mortgage Company by AMC Mortgage Services, Inc. authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to <u>Deutsche</u> Bank national trust company, as



0525903030 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/18/2005 11:58 AM Pg: 1 of 2

trustee of Ameriquest mortgage securities, Inc. asset backed pass through certificates series 2005-R1, under the pooling and servicing agreement dated as of 2-1-05, without recourse.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: December 23, 2004 Amount of Debt : \$<u>76,050.00</u> Mortgagor: Denise A. Brown

Mortgagee: Ameriquest Mortgage Company

Recorded on January 18, 2005 As Document # <u>0501811022</u>

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

UNIT NUMBER 2210-1 IN THE GREENWAY COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE EAST 106 FEET OF THE SOUTHWEST 1/4 OF BLOCK 9 (EXCEPT THE NORTH 175 FEET THEREOF) IN SOUTH SHORE DIVISION NUMBER 5, OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED FROM CARL J. RINGBLOOM AND ALICE V. RINGBLOOM, HIS WIFE AND OTHERS TO HENRY ROTH AND LUCY ROTH, HIS WIFE, DATED DECEMBER 18, 1923 AND RECORDED JANUARY 4, 1924 AS DOCUMENT NUMBER 8240753, FOR A PERPETUAL RIGHT FOR LIGHT, AIR, INGRESS AND EGRESS, OVER AND UPON THE NORTH 12 1/2 FEET OF THE WEST 83 FEET 6 INCHES OF THE SOUTH 124 FEET 7 3/4 INCHES OF THE SOUTHWEST 1/4 OF BLOCK 9 AFORESAID, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 9 (EXCEPT THE EAST 4 FEET THEREOF) ALL OF LOT 10 AND LOT 11 (EXCEPT THE WEST 13.51 FEET THEREOF) IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NUMBER 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED

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AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25529266, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 20-24-418-018-1004
Commonly known as: 2210 Fast 70" Street #2210 1 Chicago III 00010
<u>Together</u> with all rights and interest in the same and the premises therein described and the note of obligation thereby secured.
To have and to Hold the same unto the Assignee, its successors and assigns forever.
IN WITNESS WHEREOF, the undersigned on
set their hand and seal for and on behalf of Annual Late 1
set their hand and seal for and on behalf of Ameriquest Mortgage Company by AMC Mortgage Services
(CORPORATE SEAL) AMERIQUEST MORTGAGE COMPANY BY AMC MORTGAGE SERVICES,
ATTEST: Jamus Inu By:
Tamara Price, Authorized Agent Jeff Rivas, Nice President
Default Timeline Management
The Undersigned, a Notary Public in and for Los Angeles County State of California
hereby certify that Jeff Rivas Lps Angeles County, State of California _, does
Tamara Price and
Authorized Agent of Ameriquest Mortgage Company by Arac As a
agent appeared before me this day and personally acknowledged that they are duly authorized execute this Assignment of Mortgage, and that they are informed to
execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and the contents, signed, sealed and
delivered the foregoing Assignment of Mortgage as their free and voluntary act.
Given under my hand and notarial seal thisday of, 20_01
(Notary Seal)  R. P. UMALI Commission # 1453282 Notary Public - California Los Angeles County  Notary Public
Notary Public - California Notary Public
Los Angeles County  My Comm. Expires Dec 23, 2007
Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300 X 1 1 0
Chicago, IL 60602
PB#05-07277
Attention: Jetaun