OFFICIAL COP

CERTIFICATE OF RELE

Date: 08/19/05 Doc#: 0525904045 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/16/2005 09:15 AM Pg: 1 of 2

Order Number: 1401

008287876

1. Name of mortgagor(s). **BERT SCHAFFER**

2. Name of original mortgage: **WASHINGTON MUTUAL**

3. Name of mortgage servicer (if ary)

4. Mortgage recording:

りいおしないの

Vol.:

or Document No.: 0325342256

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or it interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tites to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Phy Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-20-118-044-1009

Common Address: 1204 WEST WAVELAND, #2, CHICAGO,

ILLINOIS 60613

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of Cook

This Instrument was acknowledged before me on \$\int /19105 as (officer for/agent of) Chicago Title Insurance Company.

by under srawd

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

BOX 334

OFFICIAL SEAL DARYL MOON **NOTARY PUBLIC - STATE OF ILLINOIS** OMMISSION EXPIRES: 01-08-07

0525904045 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBER 1204-2 IN WAVELAND RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED DESCRIBED REAL ESTATE: LOTS 74, 75, 76 AND 77 IN THE SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK 8 IN EDSON SUBDIVISION OF SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH A PART OF LOT 12 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25253045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office