



Doc#: **0525904046** Fee: **\$28.00**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: 09/16/2005 09:16 AM Pg: 1 of 3

After recording mail to:
 Recorded Documents
 JPMorgan Chase Bank, N.A.
 Retail Loan Servicing, KY2-1606
 P.O. Box 11606
 Lexington, KY 40576-1606
 8037017111

Prepared by: **Brian DiGiovanni**

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., F/K/A CHASE MANHATTAN BANK USA NA, being the holder of a certain mortgage deed recorded in Official Record as Document 0021408162, at Volume/Book/Reel, Image/Page, Recorder's Office, COOK County, Illinois, upon the following premises to wit:

3
Ⓞ
 RHSP

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

0500904045

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., F/K/A CHASE MANHATTAN BANK USA NA, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to ABN AMRO MORTGAGE GROUP INC, its successors and assigns, executed by BERT SCHAFFNER, being dated the _____ day of _____, _____, in an amount not to exceed \$162,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, COOK County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., F/K/A CHASE MANHATTAN BANK USA NA, mortgage shall be unconditionally subordinate to the mortgage to ABN AMRO MORTGAGE GROUP INC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., F/K/A CHASE MANHATTAN BANK USA NA, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of August, 2005.

By: *HWD*
 Harold W. Drake, Mortgage Officer

BOX 334 CITY

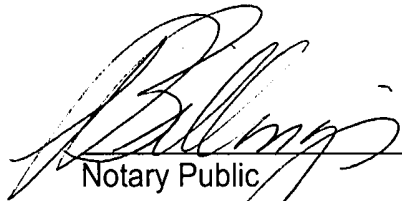
*3013
 8287876
 CIT JP*

UNOFFICIAL COPY

STATE OF NEW YORK, COUNTY OF MONROE, to wit:

On the 25th day of August, 2005, before me the Undersigned, a Notary Public in and for said State, personally appeared Harold W. Drake, Mortgage Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____



Notary Public

LYNDON D. BILLINGS, JR.
NOTARY PUBLIC - STATE OF NEW YORK
NO. 6091939
QUALIFIED IN MONROE COUNTY
MY COMMISSION EXPIRES MAY 5, 2007

Property of Cook County Clerk's Office

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CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBER 1204-2 IN WAVELAND RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED DESCRIBED REAL ESTATE: LOTS 74, 75, 76 AND 77 IN THE SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK 8 IN EDSON SUBDIVISION OF SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH A PART OF LOT 12 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25253045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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