

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0525904242 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2005 12:36 PM Pg: 1 of 2

Date: 08/09/05

Order Number: 1401 008287577

1. Name of mortgagor(s): JESUS FLECHA AND MARIA I FLECHA
2. Name of original mortgagee: GREENPOINT MORTGAGE FUNDING INC
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0434502514
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-34-210-014-0000
Common Address: 2219 N LOWELL AVENUE, CHICAGO, ILLINOIS 60639

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JANE KENNEALLY
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646
Telephone No.:

State of Illinois
County of Cook
This Instrument was acknowledged before me on 8/9/05 by _____
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JANE KENNEALLY
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646



BOX 334 CTI

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Legal Description:

LOT 27 IN THE RESUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE AND LOTS 61 TO 72, BOTH INCLUSIVE IN SAM BROWN JR.'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office