

# UNOFFICIAL COPY

## WARRANTY DEED



Doc#: 0525905151 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/16/2005 11:58 AM Pg: 1 of 2

2 OF 3 PGS

THE GRANTOR,  
ASBURY PLACE VENTURE,,  
an Illinois general partnership  
2550 Waukegan Road #220  
Glenview, IL 60025

For and in consideration of  
the sum of Ten and No/100ths Dollars,  
and other good and valuable consideration  
in hand paid, conveys and warrants to:

**FELIX M. GO, AN UNMARRIED MAN**  
**365 BRADBURY LANE**  
**UNIT #408-046**  
**BARTLETT, IL 60103**

(Reserved for Recorder's Use Only)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(See Legal Attached Hereto)

Permanent Real Estate Index Number: 06-35-319-002-0000

Address of Real Estate: 365 Bradbury Lane, Unit #408-046, Bartlett, IL 60103

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Asst. Secretary, this 17th day of August, 2005.

E-ASBURY CORP., an Illinois corporation being the Manager of  
ASBURY PLACE PARTNERS, LLC, a general partner in ASBURY PLACE VENTURE, a  
joint venture

By: Warren A. James Vice-President

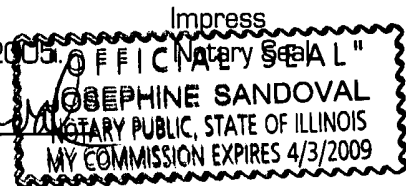
Attest: John H. Jackson Assistant Secretary

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County  
in the State aforesaid, DO HEREBY CERTIFY that Warren A. James personally known to me to be the Vice  
President of E-ASBURY CORP., the Manager of ASBURY PLACE PARTNERS, LLC, a general partner in ASBURY  
PLACE VENTURE, an Illinois general partnership, and John H. Jackson, personally known to me to be the  
Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  
as such Vice President and Asst. Secretary, they signed and delivered the said instrument, pursuant to authority  
given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary  
act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of August, 2005.

Commission expires 4-3-09

Josephine Sandoval  
NOTARY PUBLIC



This instrument was prepared by: John H. Jackson, 33 N. LaSalle St., Ste. 2030 Chicago, IL 60602

Mail to: Felix M. Go

Send subsequent tax bills to:  
365 Bradbury Lane, #408-046 RHSP  
Bartlett, IL 60103

Box 334

OSOHNSON

LNO

CTC # 8292096

# UNOFFICIAL COPY

PARCEL 1:

UNIT 408-046

THE NORTH 22.08 FEET OF THE SOUTH 73.63 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF OF LOT 8 IN ASBURY PLACE BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015.

COMMONLY KNOWN AS: 365 BRADBURY LANE, BARTLETT, IL 60103

PIN: 06-35-319-002-0000

STATE TAX

STATE OF ILLINOIS

SEP. 13. 05

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000089124

REAL ESTATE TRANSFER TAX
00287.00
FP 102808

VILLAGE OF BARTLETT

REAL ESTATE TRANSFER TAX

8-10-05 JS

018835, 859.59

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX

SEP. 13. 05

REVENUE STAMP

# 000009373

REAL ESTATE TRANSFER TAX
0014350
FP 102802