## **UNOFFICIAL COPY**

Loan number 7080207306 MAIL TO:	!
see address below	
NAME & ADDRESS OF PREPARER:	
Sivakumar Swaminathan	
Mortgage Service Center	
Mail Stop SV-03 4001 Leaden Hall Road	D # 050500050 F - 000 50
Mt. Laurel, NJ 08054	Doc#: 0525908058 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/16/2005 09:35 AM Pg: 1 of 2
0	 
Release of Mortgage	
~// <sub>1</sub>	STATE OF ILLINOIS
Know All Men by These Presents, That COLDWA	ELL BANKER MORTGAGE of the County of Burlington and State of New Jersey for and
in consideration of one dollar, and for other god,	and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, and release unto GLORIA ANN O' LEAR	RY.//
of the County of COOK and State of ILLINOIS all	I right, title, increst, claim, or demand, whatsoever THEY may have acquired in, through
or by a certain MORTGAGE, bearing the date 11/	/13/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois,
as Book . Page . Document No. 0403014002, to t	the premises therein described, situated in the County of COOK, as follows to wit:
Tax ID 29-31-106-006-0000	representation described, situated in the County of COOK, as follows to wit:
2243 SPRUCE ROAD HOMEWOOD, IL 60422	<u>ч</u> Ох.
LOT 1 IN BLOCK 13 IN DIXMOOR A SUBDI	IVISION OF THE NORTHEAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF	THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH 1/4 OF SECTION 31,
TOWNSHIP 36 NORTH, RANGE 14, EAST O	OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JUNE 6, 1927 AS DOCUMENT NO	. 967674: IN COOK COUNTY HANDIS
	, we do not do on the leading to the
THIS MORTGAGE WAS ASSIGNED BY COL	DWELL BANKER MORTGAGE TO MORTGAGE ELECTRONIC REGISTRATION
SYSTEM RECORDED ON 05/26/2004 AND DOC	CUMENT# 0414732002
VITNESS hand and seal on ti	his 4 day of August 2005.
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
1	,
1141)	hnnevaton
Y AMARH Witness (Seal)	(Seal)
Y AMARH Witness	SON A L FONTANO ASSISTANT VICE PRESIDENT
· Man	101 AX / / KA

MICHELLE ELIZARDO-YOUNG

ASSISTANT SECRETARY

0525908058 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF NEW JERSEY

## COUNTY OF BURLINGTON

On this day August 4, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MIC'1E'. LE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE Corporation by it and by them voluntarily executed.

	ANT OINETTE SCHUKAY Notary Public
(Seal)	Notary Public
My commission expires on	Antoinette Schukay
	Notary Public of New Jersey  My Commission Expires March 16, 2008