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Doc#: 0525912057 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/16/2005 12:02 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.

PLAINTIFF,

-vs-

JACQUELINE JACKSON; CHARLES
JACKSON A/K/A CHARLES B. JACKSON
A/K/A CHARLES H. JACKSON A/K/A
CHARLES W. JACKSON; SEARS,
ROEBUCK AND COMPANY; CHICAGO
POST OFFICE EMPLOYEES CREDIT
UNION; GE MONEY BANK F/K/A
MONOGRAM CREDIT CARD BANK OF
GEORGIA; CITY OF CHICAGO, AN
ILLINOIS MUNICIPAL CORPORATION;
NICOR GAS COMPANY; ARONSON
FURNITURE COMPANY; UNKNOWN
OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

05CH15784

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on 2005, 2005, for Foreclosure and is now
pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

JACQUELINE JACKSON AND CHARLES JACKSON, AS TENANTS IN COMMON

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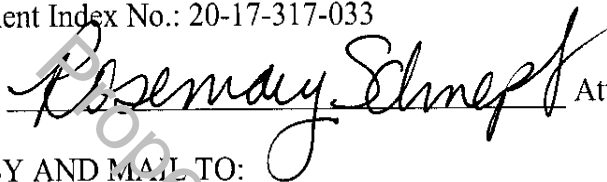
2.- The following Mortgage is sought to be foreclosed:

Mortgage dated July 26, 2004 made by JACQUELINE JACKSON AND CHARLES JACKSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded September 8, 2004 COOK COUNTY RECORDER'S OFFICE as document number 0425204132 having a legal description and common address as follows:

LOT 3 IN BLOCK 11 IN BELLEVILLE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6138 SOUTH LAFLIN, CHICAGO, ILLINOIS 60636.

Permanent Index No.: 20-17-317-033

SIGNATURE:



Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN, LLC

Attorneys for Plaintiff

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