

# UNOFFICIAL COPY

when recorded return to:  
BANKUNITED, FSB  
7815 NW 148TH STREET  
MIAMI LAKES, FL 33016  
LOAN SERVICING ADMINISTRATION  
Loan #3317203



Doc#: 0525912008 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/16/2005 09:56 AM Pg: 1 of 1



## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by **DAVID W. DELESHE AND BRIDGET C. DELESHE, HUSBAND AND WIFE AND GEORGE BRUNSLIK AND NILENE BRUNSLIK, HUSBAND AND WIFE** to **BANKUNITED, FSB** bearing the date **MARCH 12, 2004** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **0408339019**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit: **LOT 7 IN PREROST EDGEWOOD HOMES SECOND ADDITION, BEING A SUBDIVISION OF BLOCK 29 (EXCEPT THE EAST 375 FEET THEREOF) IN CIRCUIT COURT PARTITION OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1959 AS DOCUMENT 17530729, IN COOK COUNTY, ILLINOIS.**

Commonly Known as: **4312 MAPLE AVENUE, STICKNEY, IL 60402**. Pin #: **19-06-300-025**

Dated: **AUGUST 24, 2005**

**BANKUNITED, FSB**

Signed and Sealed  
in the presence of:

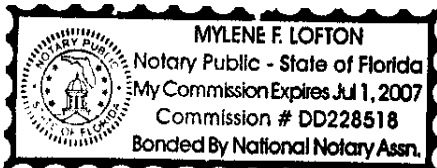
LLOYD RAMSARRAN

Printed Name: **AWILDA BONET**

Title: **VICE PRESIDENT**

STATE OF **FLORIDA** }  
COUNTY OF **DADE** }

The foregoing instrument was acknowledged before me on **AUGUST 24, 2005**, by **AWILDA BONET**, the **VICE PRESIDENT** of **BANKUNITED, FSB** on behalf of said corporation.



NOTARY PUBLIC: **MYLENE F. LOFTON**  
My Commission Expires: \_\_\_\_\_

This instrument prepared by: **BANKUNITED, FSB \* 7815 NW 148th Street \* Miami Lakes, FL 33016**

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

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