

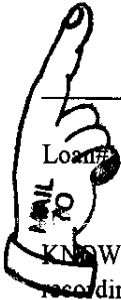
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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MICHAEL FORREST KLING (LAND AM)



Doc#: 0525912116 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/16/2005 01:30 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan# 0038651410 RLS#: 409311  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CRAIG A BODE AND TERESA G HIGGINS

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP

Mortgage Dated: SEPTEMBER 23, 2002

Recorded on: OCTOBER 07, 2002 as Instrument No. 0021097726 in Book No. --- at Page No. ---

Property Address: 252 PRAIREVIEW LANE, WHEELING, IL 60090-0000

County of COOK, State of ILLINOIS

PIN# 03-02-201-033

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 27, 2005
TOWN AND COUNTRY CREDIT CORP.

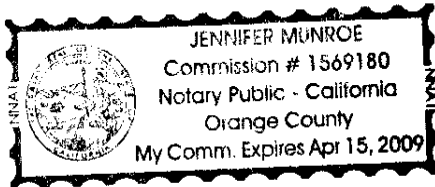
By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

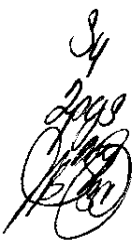
State of CALIFORNIA }
County of ORANGE } ss.

On AUGUST 27, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): JENNIFER MUNROE





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0021097726

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EXHIBIT A**LEGAL DESCRIPTION****PARCEL 1:**

THAT PART OF AREA 2 IN LOT 2 OF "EQUESTRIAN GROVE SUBDIVISION", BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NUMBER 95761684, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 87 DEGREES, 42 MINUTES, 00 SECONDS WEST ALONG THE NORTH LOT LINE OF SAID LOT 2, A DISTANCE OF 433.51 FEET; THENCE SOUTH 02 DEGREES, 18 MINUTES, 00 SECONDS EAST A DISTANCE OF 20.00 FEET TO THE NORTHEAST CORNER OF SAID AREA 2; THENCE SOUTH 67 DEGREES, 42 MINUTES, 00 SECONDS WEST ALONG THE NORTH LINE OF SAID AREA 2, A DISTANCE OF 14.33 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 2 DEGREES, 18 MINUTES, 00 SECONDS, EAST PARALLEL WITH THE EAST LINE OF SAID AREA 2, A DISTANCE OF 70.00 FEET TO THE SOUTH LINE OF SAID AREA 2; THENCE SOUTH 87 DEGREES, 42 MINUTES, 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID AREA 2, A DISTANCE OF 26 FEET; THENCE NORTH 02 DEGREES, 18 MINUTES, 00 SECONDS WEST PARALLEL WITH THE EAST LINE OF SAID AREA 2, A DISTANCE OF 70 FEET TO THE NORTH LINE OF SAID AREA 2; THENCE NORTH 87 DEGREES, 42 MINUTES, 00 SECONDS EAST ALONG THE NORTH LINE OF SAID AREA 2, A DISTANCE OF 26 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRES AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202.

TAX MAP/ID NUMBER: 03-02-201-033

COMMONLY KNOWN AS: 252 PRAIRE VIEW LANE

WHEELING, IL 60090