UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 **UYEN PHUNG (LAND AM)**

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 📆?





Doc#: 0525912119 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/16/2005 01:36 PM Pg: 1 of 1

Loan#: 1054507

RLS #: 005271



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does bareby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby at the rized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL RAMOS, SEAGLE NEVER MARRIED Original Mortgagee: NEW CENTURY MORTGAGL CORPORATION

Mortgage Dated: AUGUST 28, 2003

Recorded on: SEPTEMBER 22, 2003 as Instrument No. (326311228 in Book No. --- at Page No. ---

Property Address: 2246 NORTH 74TH AVENUE ELMW COD PARK, IL 60707

County of COOK, State of ILLINOIS

PIN# 12-36-211-016-0000

Legal Description: THE NORTH 36 FEET OF LOT 82 IN HILL CREST, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 12-36-211-016-0000 VOL. 072

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON AUGUST 17, 2005 NEW CENTURY MORTGAGE CORPORATION

PAMELA RIGG, VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

3 ss.

16/4'S OFFICE On AUGUST 17, 2005, before me, MARK J. PHILLIPS, personally appeared PAMELA RIGG, VICE PRI SYDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

MARK J. PHILLIPS Commission # 1575637 Notary Public - California **Orange County** Vly Comm. Expires May 2, 200