

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

Peelle Management Corp.

AND WHEN RECORDED**MAIL TO:**Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710Doc#: 0525914143 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2005 09:38 AM Pg: 1 of 2

Loan Number: 043724065

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GREGORY M JAKICIC, LISA A JAKICICOriginal Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INCOriginal Instrument No: 0334202048 Date of Note: 11/17/2003 Original Recording Date: 12/08/2003Property Address: 1965 Chelmsford Pl Hoffman Estates Hoffman Estates, IL 60195

Legal Description:

LAND IN THE CITY OF HOFFMAN ESTATES, COOK, ILLINOIS, DESCRIBED AS FOLLOWS:
PARCEL 1: UNIT 2 AREA 51 LOT 5, IN BARRINGTON SQUARE UNIT NUMBER 2, BEING A
SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED NOVEMBER 12, 1970, AS DOCUMENT NUMBER 21323707 IN COOK COUNTY,
ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE
AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970, AS DOCUMENT 1271, AS
DOCUMENT 21388236.

Pin #: 07-07-203-140County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/14/2005.

Mortgage Electronic Registration
Systems, Inc.

== Kenneth E Palmer Jr ==

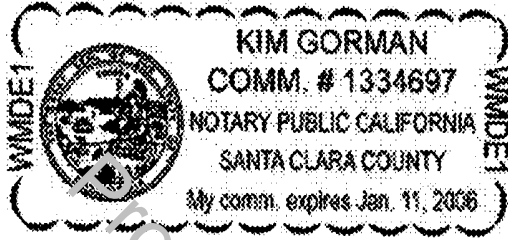
By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

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This instrument was acknowledged before me on 09/14/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kenneth E Palmer Jr ==

Notary Public: Kim Gorman

My Commission Expires:
01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office