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Property Address: 1819 S. Michigan Ave., Unit 705 Chicago, Illinois, 60616



Doc#: 0525914310 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/16/2005 01:57 PM Pg: 1 of 4

TRUSTEE'S DEED

(Tenancy ir Common)

This Indenture, made this 1st day of August, 2005,

between *Parkway Bank and Trust Company*, an Illinois Banking Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated March 22, 2004 and known as Trust Number 13736, as party of the first part, and JASON LYNN and JULIE MUCZYNSKI, 1819 S. Michigan Ave., Apt. 705, Chicago, IL 50616, as tenants in common, not as joint tenants as party(ies) of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby grant sell and convey unto the said party(ies) of the second part, as tensats in common, not as joint tenants, all interest in the following described real estate situated in Cook County, Illinois, to wit:

See Exhibit A for Legal Description and PIN

together with the tenements and appurtenances thereunto belonging.

This deed is executed pursuant to the power granted by the terms of the deed(s) in trust and the trust agreement and is subject to notices, liens, encumbrances of record and additional conditions, if any, on the reverse side hereof.

DATED: 1st day of August, 2005.

Parkway Bank and Trust Company,

as Trust Number 13736

By *TLLLY Y) j* Diane Y. Peszynski

Vice President & Trust Officer

Attest:

Jo Ann Kubinski

Assistant Trust Officer

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STATE OF ILLINOIS) SS. COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Diane Y. Peszynski, Vice President & Trust Officer and Jo Ann Kubinski, Assistant Trust Officer personally known to me to be the same persons whose names are subscribed to the foregoing instrument in the capacities shown, appeared before me this day in person, and acknowledged signing, sealing and delivering the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notary seal, this 1st day of August 2005.

Notary Public

"OFFICIAL SEAL"
LUBA KOHN
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 05/22/2008

This instrument was prepared by: Diane Y. Peszyns!: Ak

4800 N. Harlem Avenue

Harwood Heights, Ilirois 60706

MAIL TO: JASON LYNN and JULIE MUCZYNSKI 1819 S. Michigan Ave., Unit 705 Chicago, Illinois, 60616

Address of Property and Grantee 1819 S. Michigan Ave., Unit 705 Chicago, Illinois, 60616

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PARCEL 1: UNIT NO. 705 IN THE 1819 S. MICHIGAN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 25 TOGETHER WITH THE NORTH 51.63 FEET OF LOT 67 (EXCEPT ALLEY) AND LOT 68 (EXCEPT ALLEY) TAKEN AS A TRACT, ALL IN BLOCK 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID TRACT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 143.00 FEET ABOVE CHICAGO CITY DATUM AND ALSO EXCEPT FROM SAID TRACT THAT PART THREOF LYING ABOVE A HORIZONTAL PLANE OF 14.18 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 29.30 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 9.63 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS EAST 11.51 FEET; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST 4.83 FEET; THENCE NORTH 90 DEGRESS 00 MINUTES 00 SECONDS EAST 28.08 FEET; THENCE SOUTH OO DEGREES OO ATTUTES OO SECONDS EAST 3.00 FEET; THENCE NORTH 90 DEGREES OO MINUTES OO SECONUS EAST 4.83 FEET; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS EAST 23.42 FEET; THENSE SOUTH 90 DEGREES OO MINUTES OO SECONDS WEST 3.83 FEET; THENCE SOUTH OO DEGRE'S OO MINUTES OO SECONDS EAST 8.00 FEET; THENCE SOUTH 90 DEGREES OO MINUTES OO SECUNDS WEST 29.51 FEET; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS EAST 1.30 FEET; THENCE SOUTH 90 DEGREES OO MINUTES OO SECONDS WEST 11.09 FEET TO THE WEST LINE (F SAID TRACT; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST ALONG SAID WEST LINE 30.88 FEET TO THE POINT OF BEGINNING, AND ALSO EXCEPT FROM SAID TRACT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 14.18 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 29.45 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST ALONG THE WEST LINE THEREOF 81.25 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 32.26 FEET; THENCE SOUTH 00 DEGREES OO MINUTES OO SECONDS WEST 7 58 FEET THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS EAST 9.58 FEET; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS WEST 8.66 FEET; THENCE NORTH 90 DEGREES OO MINUTES DO SECONDS WEST 1.33 FEET; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS WEST 19.35 CEET; THENCE SOUTH 90 DEGREES OO MINUTES OO SECONDS WEST 1.48 FEET; THENCE SOUTH OO DEGREES OO MINUTES 00 SECONDS WEST 15.43 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 4.99 FEET; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS WEST 5 65 FEET; THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS EAST 4.97 FEET; THENCE SOUTH 90 DEGREES OO MINUTES OO SECONDS WEST 24.54 FEET TO THE SOUTH LINE OF SAID TRACT: THENCE SOUTH 89 DEGREES 57 MINUTES 43 SECONDS WEST ALONG SAID SOUTH LINE 39.0 FEET 13 THE POINT OF BEGINNING;

ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 31, 2005 AS DOCUMENT 0515103094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-2-35 AS SHOWN ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM UNNERSHIP AND OF CONDOMINIUMS RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 1819 S. MICHIGAN AVENUE CONDOMINIUMS RECORDED MAY 31, 2005 AS DOCUMENT 0515103094, IN COOK COUNTY, ILLINOIS.

17-22-307-003-0000 17-22-307-004-0000 17-22-307-056-0000 17-22-307-005-0000





