UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0525916043 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2005 09:31 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 50271971

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LaSalle National Bank, A/T/U/T/A dated January 26, 1998 and known as Trust Number 121495 and not personally

1040 N. Lake Shore Yrive #17C, Chicago, IL 60610

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of January, 1998 and recorded in the

Recorder's Office of Cook County, in the State of Illinois, as document No. <u>98092689</u>, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 17-C IN THE CARLYLE APARTMENT CONDOMINIUM, AS DELINE/ 7-D ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 3 IN THE SUBDIVISION OF THE NORTH 163.25 FEET OF BLOCK 6 OF CANAY TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, 7 C NOSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, "J INOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT - TO THE DECLARATION OF CONDOMIN "IM RECORDED AS DOCUMENT NUMBER 19899524, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-03-202-061-1051

Witness hands and seals, September 1, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 1, 2005 by Debbie Smith, Assistant Vice President of Harris, N.A., as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

Daryl & Gloria Grisham 8213 S. Indiana Avenue Chicago, IL 60619 Geraldine V. Plaza, Notary Public

GERALDINE Y. PLAZA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/09/2007

CO BOOK

This instrument was prepared by: GYP, Harris, N.A., Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008