UNOFFICIAL COPY

Prepared by and return to: Susan Loveday Taylor, Bean & Whitaker Mortgage Corp. 1417 N. Magnolia Avenue Ocala, Florida 34475

TBW File No: 627569 INVESTOR No.

MIN: 1000295-0000627569-1

Doc#: 0525917043 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/16/2005 01:02 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE / SECURITY DEED / DEED OF TRUST

FOR VALUE PACCEIVED, The undersigned grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Taylor, Bean & Whitaker Mortgage Co.p., its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026 All rights, title and interest in and to that certain Mortgage/ Security Deed / Deed of Trust, dated 09/08/04 executed by: Andrzej Marcier.

To: Taylor, Bean & Whitaker Mortgage Corp., A Florida Corporation As shown in Official Records Book/Volume (No. —, Page —, or as Document / Instrument No. V in the public records of Cook County, State of IL. 12 vicil as to the land described therein.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/ Security Deed / Deed of Trust.

Signed, sealed and delivered in the presence of:

WITNESS LISA SOLTIS

WITNESS Kim Johnes

State of Florida County of Marion Taylor, Bean & Whitaker Mortgage Corp.

Melissa Long, Asst. Vice-President

Alyssa Thibodeau, Assa Secretary

SEAL 1991

ANT * 92

On this 10th day of September, 2004, before me, a Notary in and for the State and County aforementioned, personally appeared Melissa Long and Alyssa Thibodeau, who are personally known to me to be the Asst. Vice-President and Asst. Secretary respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

Notary Public



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UNOFFICIAL C

Exhibit A

H-54489

LG 1 (82) (EXCEPT THE NORTH 76 FEET THEREOF) IN MONT CLARE GARDENS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

P.E.N. 13-30-134-02-0300

MARCICAL COLINE CLORES OFFICE C/K/A 2817 N. NEWL/NI) AVENUE, CHICAGO, ILLINOIS 60634-4834