

UNOFFICIAL COPY



Doc#: 0525919048 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2005 10:11 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: EVE M CAUDILL

Recorded in Cook County, Illinois, on 06/13/04 as Instrument # 0413411066

Tax ID: 14-17-119-039-1001

Date of mortgage: 04/23/04 Amount of mortgage: \$168250.00 Address: 1519 W Sunnyside Ave Apt 2 Chicago, IL 60640


SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/26/2005

CHASE HOME FINANCE LLC

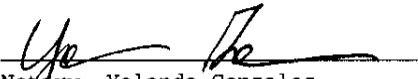
S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

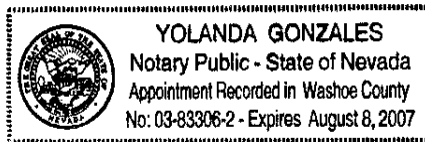
By: 
Nannette Thomas
Vice President

State of Nevada

County of Washoe

On 08/26/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.


Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1637398 Investor LN# 1642026252 P.I.F.: 08/15/05

FINAL RECON.IL 90844 Y27 2 08/26/05 02:09:01 12-031 IL Cook 6174:14 3



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Loan Number: 1637398

Stco Code: 12-031

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PARCEL 1: UNIT #1519-2 IN THE SONATA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23 AND 24 (EXCEPT THEREFORM THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 17 TAKEN FOR WIDENING OF ASHLAND AVENUE) IN BLOCK 22 IN RAVENSWOOD SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 18, AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010927983, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0010927983. PIN(S): 14-17-119-039-1001

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PROPERTY of Cook County Clerk's Office