

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)



Doc#: 0525919142 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/16/2005 12:16 PM Pg: 1 of 2

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FIRST AMERICAN TITLE
ORDER #

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.

_____ of the county of COOK and state of ILLINOIS for and in
consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
RONALD F. SHAW, UNMARRIED MAN 7533 SOUTH MERRILL CHICAGO, ILLINOIS 60649

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
_____ may have acquired in, through or by a certain MORTGAGE bearing date the 31ST day of
AUGUST 19 2004, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 0427905119 to the premises
therein described as follows, situated in the County of COOK, CITY OF CHICAGO, in State
of Illinois, to wit:

LOT 35 (EXCEPT THE SOUTH 13 1/3 FEET) AND ALL OF LOT 36 AND THE SOUTH 3 1/3 OF LOT 37 IN BLOCK 1
IN BINFORD'S SUBDIVISION OF BLOCK 1 IN CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST
1/4 OF SECTION 25, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

2h

UNOFFICIAL COPY

ML # 01-140010-9 *JD*

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

RONALD SHAW
7533 SOUTH MERRILL,
CHICAGO, ILLINOIS 60649

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 20-25-403-010-0000
Address(es) of premises: 7533 SOUTH MERRILL CHICAGO, ILLINOIS 60649

Witness hand and seal _____, this 27TH day of JULY 2005
[Signature] (SEAL)
[Signature] (SEAL)

This instrument was prepared by CHRISTOPHER PASCHAL 4619 S KING DR. CHICAGO, ILLINOIS 60653
Handwritten (Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, LUIS A. HIRALDO a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GWENDOLYN P. ROBINSON
personally known to me to be the President of ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.
MONICA D. THOMAS, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and ASSISTANT Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 27TH day of JULY 2005.



[Signature]
Notary Public
Commission expires 8/8/07