

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



0525922088

**Doc#: 0525922088 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/16/2005 11:25 AM Pg: 1 of 2

Project #: **708WFB**  
Reference #: **708-0191591817**



\* 7 0 8 - 0 1 9 1 5 9 1 8 1 7 \*  
Secondary Reference #: **20050918 (R045)**  
PIN/Tax ID #: **15-26-121-070-0000**  
Property Address:  
**2430 S. 3RD AVENUE**  
**RIVERSIDE, IL 60546**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **EMILIO DE BARTOLO AND ASSUNEA DE BARTOLO, HUSBAND AND WIFE**

Original Mortgagee: **HEARTLAND MORTGAGE COMPANY, A CORPORATION**

Loan Amount: **\$277,000.00** Date of Mortgage: **11/25/2003**

Date Recorded: **12/8/2003**

Document #: **0334231151**

Comments:

Legal Description : **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:**

**PARCEL 1: THE SOUTH 43.5 FEET OF LOT 7 IN BLOCK 11 IN KOMAREK'S WEST 22ND STREET THIRD ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING LOTS IN BLOCK 11 IN KOMAREK'S WEST 22ND STREET THIRD ADDITION AFORESAID**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/30/2005**.

**Wells Fargo Bank, N.A.**

**JESSICA LEETE**  
VICE PRES. LOAN DOCUMENTATION

**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

*Handwritten notes:*  
yes  
see  
yes  
an

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State of **GA**  
County of **FULTON**

On this date of **08/30/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEE TE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
Notary Public:



LINDA K. EMERSON  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office