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Document Prepared By: ILMRSD-3 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0525922095 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/16/2005 11:25 AM Pg: 1 of 2

Project #: 708WFB
Reference #: 708-0051552073



* 7 0 8 - 0 0 5 1 5 5 2 0 7 3 *
Secondary Reference #: 20050921 (R045)
PIN/Tax ID #: 09-27-219-017-0000
Property Address:
713 BABETTA STREET
PARK RIDGE, IL 60068

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **CHRISTOPHER P. KLIER, A MARRIED PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$331,750.00**

Date of Mortgage: **3/16 2005**

Date Recorded: **3/28/2005**

Document #: **0508718047**

Comments:

Legal Description : **LOT 2 IN AFTER'S RESUBDIVISION OF LOT 9 IN BLOCK 3 IN COLUMBIA SUBDIVISION OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF RAILROAD AND NORTH 264 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1956 AS DOCUMENT 1712606 IN COOK COUNTY, ILLINOIS.**


and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/30/2005**.

Wells Fargo Bank, N.A.



JESSICA LEE/TE
VICE PRES. LOAN DOCUMENTATION



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

yes
je
yes
am

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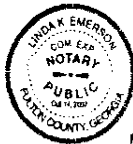
State of **GA**
County of **FULTON**

On this date of **08/30/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



LINDA K. EMERSON
Notary Public - Georgia
Fulton County

My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office