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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0525922002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/18/2005 08:53 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #0600329650 "LEA" Lender ID:F18/636/1682317958 Cook, Illinois PIF: 07/28/2005
MERS #: 100016900034436379 VR# # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by PAUL J LEA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/08/2002 Recorded: 08/30/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0020963414, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-113-100-1143

Property Address: 1327 N HALSTED STREET, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On August 4th, 2005

By:
K MATHYS, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On August 4th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared K MATHYS, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



D. Pekusic
Commission # DD435407
Expires May 30, 2009
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Latoya Sykes, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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"EXHIBIT A"

LEGAL DESCRIPTION

UNIT 1327-3S IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN NUMBERS:

17-04-113-083 (Lot 2)	17-04-144-007 (Lot 24)
17-04-113-085 (Lot 4)	17-04-144-008 (Lot 25)
17-04-113-086 (Lot 5)	17-04-145-001 (Lot 27)
17-04-113-087 (Lot 6)	17-04-145-002 (Lot 28)
17-04-113-088 (Lot 7)	17-04-145-003 (Lot 29)
17-04-113-089 (Lot 8)	17-04-145-004 (Lot 30)
17-04-113-090 (Lot 9)	17-04-145-007 (Lot 33)
17-04-113-091 (Lot 10)	17-04-145-008 (Lot 34)
17-04-113-092 (Lot 11)	17-04-145-009 (Lot 35)
17-04-113-093 (Lot 12)	17-04-145-010 (Lot 36)
17-04-113-094 (Lot 13)	17-04-145-011 (Lot 37)
17-04-113-095 (Lot 14)	17-04-145-012 (Lot 38)
17-04-113-096 (Lot 15)	
17-04-113-097 (Lot 16)	
17-04-113-098 (Lot 17)	
17-04-144-001 (Lot 18)	
17-04-144-002 (Lot 19)	
17-04-144-003 (Lot 20)	
17-04-144-004 (Lot 21)	
17-04-144-005 (Lot 22)	
17-04-144-006 (Lot 23)	

20963414