

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
Loan Number 0633524539

DRAFTED BY:
TEDRA WHITE
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0525927032 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/16/2005 10:00 AM Pg: 1 of 3

After Recording Mail To:
Carol A Petersen
David W Petersen
939 SE Ave
Oak Park, IL 60304

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CAROL A PETERSEN AND DAVID W PETERSEN, HUSBAND AND WIFE

as Mortgagor, and recorded on 03/21/2003 as document number 0030389685 Book Page in the Recorder's Office of COOK County, held by CHICAGO BANCORP, INC.

as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as 807 W Lexington St 8 Oak Park IL 60304

PIN Number 16183150601008

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 26, 2005
ABN AMRO Mortgage Group, Inc.

By Kelly Ellis
KELLY ELLIS
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 26, 2005 by KELLY ELLIS, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage on behalf of said Bank.

Kahala Blount

Notary Public
Kahala Blount
Commission # DD163755
Expires November 11 2006
Bonded Troy Fair Insurance, Inc. 800-385-7019

LR663 029 P2Z 08-16-05

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EXHIBIT A

UNIT NO. 807-8 IN THE EILEEN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOTS 47 AND 48 IN BLOCK 6 IN KEARNEY'S OAK PARK SUBDIVISION, A RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN SHIPPEN'S ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 1 TO 4 OF LOT 7 IN THE SUBDIVISION OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 0.17 FT. OF THE EAST 36.19 FT. OF LOT 46 IN BLOCK 6 IN KEARNEY'S OAK PARK SUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN SHIPPEN'S ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN MCGREW'S SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A

(CONTINUED)

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020025435
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

PIN #: 16-18-315-016

Property of Cook County Clerk's Office

LR423/007
P2Z