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REVENUE STAMP

SEP-8.05

STATE OF ILLINOIS

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX

# 0000011236

FP 109034

|                          |
|--------------------------|
| 0016450                  |
| REAL ESTATE TRANSFER TAX |

STATE OF ILLINOIS

SEP-8.05

REAL ESTATE TRANSACTION TAX

# 0000011152

ED 102020

|                          |
|--------------------------|
| 0032900                  |
| REAL ESTATE TRANSFER TAX |

CHICAGO TITLE INSURANCE COMPANY  
 COMMITMENT FOR TITLE INSURANCE  
 SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008289930 D2

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

## PARCEL 1:

THAT PART OF THE EAST 306.00 FEET OF THE WEST 912.00 FEET OF THE NORTH 210.00 FEET OF THE SOUTH 260.00 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID EAST 306.00 FEET; THENCE SOUTH 89°50'11" EAST, ALONG THE NORTH LINE OF SAID EAST 306.00 FEET, 107.10 FEET; THENCE SOUTH 0°09'24" EAST, PARALLEL TO THE WEST LINE OF SAID EAST 306.00 FEET, 85.50 FEET; THENCE SOUTH 89°50'11" EAST 47.55 FEET TO A POINT OF BEGINNING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE CONTINUING SOUTH 89°50'11" EAST 39.11 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 0°00'54" EAST, ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 85.50 FEET TO A POINT ON AFORESAID NORTH LINE OF SAID EAST 306.00 FEET; THENCE NORTH 89°50'11" WEST, ALONG SAID NORTH LINE, 39.03 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE SOUTH 0°4'12" WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 85.50 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LILLIE'S PLACE TOWNHOMES RECORDED OCTOBER 27, 2004 AS DOCUMENT 0430111130 AND GRANTED IN THE DEED RECORDED - AS DOCUMENT -.