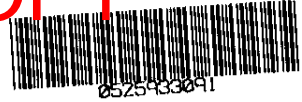


0289930

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0525933091 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2005 08:29 AM Pg: 1 of 2

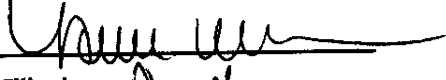
Date: 08/26/05

Order Number: 1401 008289930

1. Name of mortgagor(s): MARQUETTE BANK
2. Name of original mortgagee: MARQUETTETRUST #3443
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.:
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor or interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number:
Common Address: 17030 S. MARILYN UNIT 4-B, TINLEY PARK,
ILLINOIS

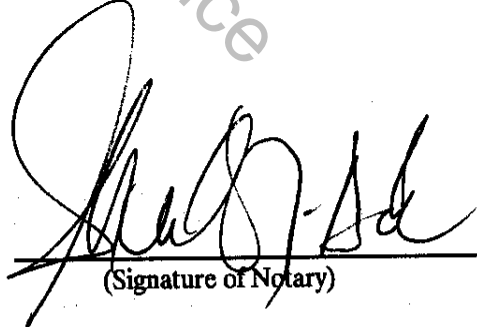
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: PATRICIA M. PICARD
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700



State of Illinois
County of Cook
This Instrument was acknowledged before me on _____
as (officer for/agent of) Chicago Title Insurance Company.

by

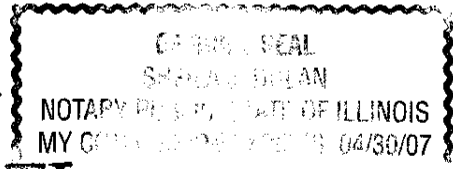


(Signature of Notary)

Notary Public
My commission expires on

4-30-07

Prepared by & Return to: PATRICIA M. PICARD
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



2 KY
ERHS

BOX 324

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1:

THAT PART OF THE EAST 306.00 FEET OF THE WEST 912.00 FEET OF THE NORTH 210.00 FEET OF THE SOUTH 260.00 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID EAST 306.00 FEET; THENCE SOUTH 89 50'11" EAST, ALONG THE NORTH LINE OF SAID EAST 306.00 FEET, 107.10 FEET; THENCE SOUTH 0 09'24" EAST, PARALLEL TO THE WEST LINE OF SAID EAST 306.00 FEET, 85.50 FEET; THENCE SOUTH 89 50'11" EAST 47.55 FEET TO A POINT OF BEGINNING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE CONTINUING SOUTH 89 50'11" EAST 39.11 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 0 00'54" EAST, ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 85.50 FEET TO A POINT ON AFORESAID NORTH LINE OF SAID EAST 306.00 FEET; THENCE NORTH 89 50'11" WEST, ALONG SAID NORTH LINE, 39.03 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE SOUTH 0 4'12" WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 85.50 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LILLIE'S PLACE TOWNHOMES RECORDED OCTOBER 27, 2004 AS DOCUMENT 04-0111130 AND GRANTED IN THE DEED RECORDED ~ AS DOCUMENT ~.