UNOFFICIAL COPY

Doc#: 0525933184 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/16/2005 01:11 PM Pg: 1 of 3

ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

POWER OF ATTORNEY made this	26 th	day of	August	2005
515079408/		r		,
るららりたい I, Michelle Martinez, of 4008 N. Kolm	ar, Chicago, I	L 60641	hereby appoint:	
Ed 11a tinez 4008 N. Kolmar				
Chicago, ID. 60641				
as my attorney-in-fact my "agent") to to the following powers, as defined in Law" (including all amendments), but in paragraph or below:	Section 3-4 of	of the "St	ntutory Short Form Pow	er of Attorney for Property
(a) Real estate transactions.(b) Tangible personal property tra	insactions.			
(c) Tax matters.(d) Borrowing transactions.(e) All other property powers and	transactions			
(c) An other property powers and	transactions.	C		Ç.
The powers granted above sha	II be modifie	d or limi	ed in the following partic	culars:
	purchase of r		ed to all matters that nee rty, on my behalf, locate	
(X) This power of attorney shall	become effec	ctive on	August 27, 2005	
(X) This power of attorney shall	l terminate or		n closing of the above than September 19, 200	referenced property but no 05.
Signed Medicile flish	in/			155.
(Principal: Michelle	Martinez)			(C)
Specimen signatures of agent			I certify that the signagent (and successors	
-d/000	(agent)	Ukolu	lle Martine /	(Principal: Michelle Martinez)
(Ed Martinez)		-1		
A Company of the Comp				

0525933184 Page: 2 of 3

UNOFFICIAL COPY

The undersigned, a notary public in and for the above county and state, certifies that Michelle Martinez known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the correctness of the signature(s) of the agent(s)). Dated: August 26, 2005 (SEAL) Notary Public, State of Illinois My Commission Exp. 06/16/2008 The undersigned witness certifies that Michelle Martinez , known to me to be
Michelle Martinez Name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the correctness of the signature(s) of the agent(s)). Dated: August 26, 2005 (SEAL) Notary Public Notary Public, State of Illinois My Commission Exp. 06/16/2008
witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the correctness of the signature(s) of the agent(s)). Dated: August 26, 2005 (SEAL) Notary Public Notary Public, State of Illinois My Commission Exp. 06/16/2008
My commission expires "OFFICIAL SEAL" Richard A. Duffin Notary Public, State of Illinois My Commission Exp. 06/16/2008
Richard A. Duffin Notary Public, State of Illinois My Commission Exp. 06/16/2008
The undersigned witness certifies that Michelle Martinez known to me to be
the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purpose the ein set forth. I believe him or her to be of sound mind and memory. Dated: August 26, 2005 (SEAL)
This document was prepared by:
Richard A. Duffin Duffin Law Offices 53 W. Jackson Blvd. Suite 1650 Chicago, IL 60604

0525933184 Page: 3 of 3

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5079608 HNC

STREET ADDRESS: 5536 W HIGGINS AVENUE

UNIT GE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-09-317-004-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNITS G-E IN 5526 WEST HIGGINS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN BLOCK 57 IN THE VILLAGE OF JEFFERSON, A SUBDIVISION IN SECTIONS 8, 9 AND 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLERATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0519927023, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF FARKING SPACE P-GE AS LIMITED COMMON ELEMENTS AS DELINATED ON A SURVEY ATTACHED TO FIE DECLARATION AFORESAID RECORDED AS DOCUMENT NO 519927023.

08/31/05

LEGALD

CS