

# UNOFFICIAL COPY

**PARTIAL  
RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**



Doc#: 0525933116 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/16/2005 09:46 AM Pg: 1 of 3

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The above space for recorders use only

*CT# 0525933116*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 South Fifth Avenue, Maywood, Illinois, 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto First Suburban National Bank as Trustee under Trust Agreement dated July 15, 2002 and known as Trust Number 9862-01

ours, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Construction Mortgage & Assignment of Rents bearing date the 21 day of Sept., 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0427133021, to the premises therein described as follows, situated in the county of Cook, State of Illinois, to wit:

See Legal Description Attached

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 24-27-100-140-0000

Address(es) of premises: 4638 Orchard View, Alsip, IL 60803

Witness our hands and seal \_\_\_\_\_, this 2nd day of Sept. 2005

Pat Guisinger (SEAL)  
Pat Guisinger, Retail Loan Officer (SEAL)

This instrument was prepared by First Suburban National Bank, 150 S. 5th Ave, Maywood, IL 60153

*3 KY ERHS*

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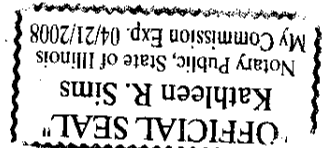
## RELEASE DEED by Corporation

TO

ADDRESS OF PROPERTY:

4638 Orchard View  
Alsip, IL. 60803

MAIL TO:



Property of Cook County Clerk's Office

Commission Expires 4-21-08  
 NOTARY PUBLIC  
Kathleen R. Sims

I, \_\_\_\_\_, a notary public in and for said County, in the State of \_\_\_\_\_, do hereby certify that \_\_\_\_\_ personally known to me to be the Retail Loan Officer of \_\_\_\_\_ FIRST SUBURBAN NATIONAL BANK a National banking corporation, and \_\_\_\_\_, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Retail Loan Officer and President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

STATE OF ILLINOIS  
 SS. \_\_\_\_\_  
 COUNTY OF COOK

# UNOFFICIAL COPY

Parcel 1:

That part of Lot 1 in Orchard View Resubdivision of part of the West ½ of the Northwest ¼ of Section 27, Township 37 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Northeast corner of said Lot 1; thence due South, along the East line of said Lot 1, 12.49 feet; thence North 89 degrees 35 minutes 27 seconds West 51.20 feet to a point of beginning on the Northerly extension of the center line of a party wall; thence South 0 degrees 13 minutes 47 seconds West, along said extension, said center line and the Southerly extension thereof, 69.00 feet; thence North 89 degrees 35 minutes 27 seconds West 25.90 feet to a point on the Southerly extension of the center line of a party wall; thence North 0 degrees 13 minutes 47 seconds East, along said extension said center line and the Northerly extension thereof, 69.00 feet; thence South 89 degrees 35 minutes 27 seconds East 25.90 feet to the point of beginning, all in Cook County, Illinois and containing 1,788 square feet, more or less, therein.

Parcel 2:

Non exclusive easement for Ingress and Egress as created by Declaration of party wall rights, conditions, restrictions and easements for Orchard Estates Alsip Townhouse Association recorded as Document 0410033080 over the common area as described in the aforesaid Declaration.

PIN: 24-27-100-140-0000

Cook County Clerk's Office