

UNOFFICIAL COPY



0525435088

LOAN NUMBER 8100052025
RELEASE NUMBER 2005

Doc#: 0525935088 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2005 07:59 AM Pg: 1 of 1

CHC

#25032874
RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*2
RHSP*

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES E BRINN AND LINDA BRINN, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of OCTOBER, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as document No 0010946625, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: 21-541-D IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-28-402-003 & 06-28-402-1086
Address(es) of premises: 541 PEREGRINE PARKWAY, BARTLETT, IL 60103
Witness our hands and seals, this AUGUST 19, 2005

[Signature] (Seal)
GARY H BRANDES, VICE PRESIDENT
[Signature] (Seal)
KEVIN BUSSEY, VICE PRESIDENT

STATE OF ILLINOIS }
COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY H BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this AUGUST 19, 2005.

This instrument was prepared by JESSICA SOLIS
101 North Lake Street
Aurora, IL 60506

MAIL TO:
CHARLES E BRINN
LINDA BRINN
541 PEREGRINE PARKWAY
BARTLETT IL 60103

[Signature]
PATRICIA R COLEMAN
NOTARY PUBLIC
"OFFICIAL SEAL"
PATRICIA R COLEMAN
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/20/2007