D25023UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION

OF THE OWNER, THIS

RELEASE SHALL BE

FILED WITH THE

RECORDER OF DEEDS

OR THE REGISTRAR OF

TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED OF TRUST WAS



Doc#: 0525935103 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/16/2005 08:06 AM Pg: 1 of 2

MA COUNTRIES OF STORY MAR & COOP STORY OF THE TOTAL STORY OF THE TOTAL OF THE TOTAL STORY MAR & COOP OF THE TOTAL STORY MAR &

KNOW ALL MEN BY THESE PRESENT, That DuPage Schools Credit Union, now known as DuPage Credit Union of the County of **DuPage** and State of **Illinois** for and in consideration of the payment of the indebtedness secured by the **Second Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, do We hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Richard A. Nekola and Barbara A. Nekola, 129 Little Creek Drive, Streamwood, II. 60107, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever They** may have acquired in, through or try a certain note, bearing date **03/08/02**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book _________ of records, on page _______, as document No **0020319625**, to the premises therein described as follows, situated in the County of **DuPage**, State of Illinois, to wit:

LOT 18 IN BLOCK 1 IN LITTLE CREEK UNIT TWO, BEING A SUSDIVISION OF OUTLOTS 4 AND 5 IN LITTLE CREEK UNIT ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PUNCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID UNIT TWO, RECORDED DECEMBER, 14, 1992 AS DOCUMENT NUMBER 92940467, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers(s): 06-21-206-013

Account Number: 7530175-81

Address(es) of Premises: 129 Little Creek Drive, Streamwood, Il. 60107

Witness these hands and seals, this August 9, 2005

Diane M. Shelton, Senior Vice President

(SEAL)

BOX 334 CM

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STATE OF ILLINOIS COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diane Shelton, personally known to me to be the Senior Vice President of DuPage Schools Credit Union, now known as DuPage Credit Union, an Illinois Corporation, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal August 9, 2005.

OFFICIAL SEAL KATRYN R ANN∕ ∢EL'A Notary Public - State of ™nols My Commission Expires Mo⁄ 6, 2009

NOTARY PUBLIC

Commission Expires _________

This instrument was prepared by Nicole Karas, 1515 Bond Street, Naperville, IL 60563

