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Doc#: 0526241002 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2005 09:36 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address) JH2 For JH2

Corporation Service Company  
SUITE 2320  
33 North LaSalle Street  
Chicago, IL 60602

598364-3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
00992888 Date: 12/18/2000 B: P:

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Debtor: TRUST# 2044-C; FIRSTAR BANK N.A. TRUST #2044-C

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR

LASALLE BANK NATIONAL ASSOCIATION	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA ref: 3101368586/2712

IL-Cook County

BOX 314  
Corporation Service Company  
2711 Convent Drive, Suite 400  
Wilmington, DE 19808

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

**UNOFFICIAL COPY**

For Filing Officer

(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and Address(es)

Secured Party (Last Name First) and Address(es)

Firststar Bank N.A. Trust #2044-C  
104 N. Oak Park  
Oak Park, IL 60301

LASALLE BANK NATIONAL ASSOCIATION  
135 South LaSalle Street

Chicago, IL 60603

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2000-12-19 12:19:01

ASSIGNEE OF SECURED PARTY 23.50  
Cook County RECORDER



00992888

1. This Financing statement covers the following types (or items) of property:

All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds).

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: LOT 1 IN JOHN FLOWERS RESUBDIVISION OF LOTS 6 THROUGH 11, IN HENRY J. EHARD'S SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, NORTH OF THE C. AND NORTH WEST RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 300 W NORTHWEST HIGHWAY, MOUNT PROSPECT, ILLINOIS  
P.I.N.: 08-11-204-016-0000.

Lexis Document Services  
135 South LaSalle Street  
Suite 2260  
Chicago, IL 60603

1635359-4

2.  Products of Collateral are also covered.

Additional sheets presented.

Filed with Recorder of Cook County.

Debtor is a transmitting utility as defined in UCC 9-105.

By: Angela M. Elam  
Signature of (Debtor) (Secured Party)

LAND TRUST OFFICER

\*Signature of Debtor Required in Most Cases:  
Signature of Secured Party in Cases Covered by UCC 9-402 (2)

(1) FILING OFFICER COPY - ALPHABETICAL

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1

Property of Cook County Clerk's Office

3101368586-2712