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| <i>f</i> ox | Prepared By: | 71 | | Eugene "Gene" Moore RHSP Fee:\$1 | 0.0 |
|-----------------------|---|-----------------------|-------------------------|--|-----|
| Ť | CDK/1ST ADVANTAGE MORTGAGE, | · | | Cook County Recorder of Deeds | |
| | INC. | | | Date: 09/19/2005 09:30 AM Pg: 1 of | 3 |
| | 2902 CENTRAL STREET | | | 2.00 | |
| | EVANSTON, IL 60201 | | | | |
| | | | | | |
| | | | | | |
| | and When Recorded Mail To | \neg | | | |
| | 1 | 1 | | | |
| | WELLS FARGO BANK, N.A. | | | | |
| ~ | 3601 MINNESOTA DRIVE, MAC | | | | |
| 1 | X4701-022 | | | | |
| 1 | MINNEAPOLIS, MINNESOTA 5543 | 5 | | | |
| | | - | | | |
| <u>6</u> | | | - SDACE ABOVE THIS | LINE FOR RECORDER'S USE | |
| | Corneration | ccianment | | | |
| \sim | Corporation Assignment of Real Estate Mortgage | | | | |
| 1 1 | LOAN NO.: 0058286949 | | | | |
| | | | * | | |
| | FOR VALUE RECEIVED the undersigned Wells Fargo Bank, N.A., & NAT | hereby grants, assig | ins and transfers to | TAME OF THE HEA | |
| | 3601 MINNESOTA DRIVE, MAC \$ 27 | 01-022. MINNE | APOLIS. MINNESOT | A 55435 | |
| | all the rights, title and interest of undersign | and to that cert | tain Real Estate Mortga | ge dated August 30, 2005 | |
| \wedge | executed by JOHN B CROSBY AND MA | RY JO CROSBY, | HUSBAND AND WIF | <u>š</u> | |
| \subseteq | - | 0 | | | |
| ₹ | | 0/ | | | |
| .) | to CDK MORTGAGE, INC. | T | | | |
| $\mathbf{\circ}$ | a corporation organized under the laws of | THE STATE OF | LLINOIS | | |
| | and whose principal place of business is 2902 CENTRAL STREET | | | | |
| | EVANSTON, ILLINOIS 60201 | | | D (N | |
| | and recorded in Book/Volume No. | , pa | go(e) | , as Document No. County Records, | |
| ۸. | State of ILLINOIS | | | County Records, | |
| 5883 | described hereinafter as follows: | (See Reverse for ! | Legal Description) | | |
| 5 | Commonly known as 222 N COLUMBU | s DRIVE #4309, | CHICAGO, ILI INC | DIS 60601 | |
| ds | TOGETHER with the note or notes thereis | n described or referr | red to, the money due a | nd to become due thereon with interest, | |
| (- | and all rights accrued or to accrue under sa | id Real Estate Morts | gage. | 64 | |
| ۸. | STATE OF ILLINOIS | | CDK MORTGAGE | INC. | |
| S | COUNTY OF COOL | | | .0 | |
| 7 | ~~ | | | 0 | |
| $\langle \rangle$ | On August 30, 2005 | before | | 1 () | |
| V | (Date of Execution) me, the undersigned a Notary Public i | in and for said | Sonna | bed in. | |
| | County and State, personally appeared | ii aliu ioi saiu | Br. Donna | | |
| | Donna Doberstain | | Its: Pusia | ent | |
| | known to me to be the President | | | | |
| N | ana , | | D | | |
| ر خ | known to me to be | atad the suithin | By: Its: | Λ | |
| _ ≤ | of the corporation herein which exect instrument, that the seal affixed to said i | nstrument is the | (N. 1) | Judala O | |
|) | corporate seal of said corporation: that | said instrument | | moral | |
| づ | was signed and sealed on behalf of | said corporation | Witness: Gil H | NIOKAL | |
| מוטס | pursuant to its by-laws or a resolution | of its Board of | - Year | | |
| ٢, | Directors and that he/she acknowledges st | ing instrument to | | OFFICIAL SEAL | _ |
| 9 | be the free act and deed of said corporation | _ | Blas | KATHERINE C LANGAN ary Public - State of Illinels | |
| | Notary Public to the une (. /) | argan | My Cor | nmission Expires Feb 18, 2006 | |
| | 1 0 10 10 | 0504 | | | - |
| _ | Katherink C. Langer, C | County, | | , | |
| $\tilde{\mathcal{L}}$ | My Commission Expires 2/18/06 | | (THIS | S AREA FOR OFFICIAL NOTARIAL SEAL |) |
| | THE COMMISSION DAPEN - FILIPPIE | | | | |

Box 334

24406-01 (01/15/01)

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

UNIT 4309 IN THE PARK MILLENNIUM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE PROPERTY AND SPACE LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 49.00 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 25, 2005 AS DOC"JNIENT 0520644013, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY RECIPROCAL EASEMENT AGREEMENT DATED SEPTE MBLR 30, 1985 AND RECORDED SEPTEMBER 30, 1985 AS DOCUMENT NUMBER 85211829 AMENDED BY AMENDMENT TO RECIPROCAL EASEMENT AGREEMENT DATED OCTOBER 1, 1985 AND RECORDED MARCH 25, 1986 AS DOCUMENT NUMBER 86115106 AND SECOND AMENDMENT TO RECIPROCAL EASEMENT AGREEMENT DATED AS OF OCTOBER 1, 1994 AND RECORDED NOVEMBER 29, 1994 AS DOCUMENT NUMBER 04002369 MADE BY AND AMONG AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDEK TRUST AGREEMENT DATED JUNE 28, 1979 AND KNOWN AS TRUST NO. 46968, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1982 AND KNOWN AS TRUST NO. 56375 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17/1985 AND KNOWN AS TRUST NO. 64971 TO CONSTRUCT, USE, OPERATE, MAINTAIN, REPAIR, NECONSTRUCT AND REPLACE THE EXTENSION OF A BUILDING AND ITS APPURTENANCES IN THE AIR RIGHTS, LOCATED (A) ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF NINETY-ONE FEET, SIX INCHES ABOVE CHICAGO CITY DATUM AND (B) WITHIN THE TRIANGULAR SHAPED AREA OF THE BLOCK MARKED "TOWER EASEMENT"; THE RIGHT TO HAVE THE IMPROVEMENTS CONSTRUCTED ON PARCEL 1 ABUT AND MAKE CONTRACT WITH THOSE IMPROVEMENTS CONSTRUCTED ON AND ALONG THE PERIMETER OF THE "LC PROPERTY" AS DESCRIBED THEREIN; AND TO ENTER UPON THAT PART OF THE BLOCK OWNED BY "GP ANTOR" AS MAY BE REASONABLY NECESSARY FOR THE PURPOSE OF WINDOW WASHING, CAULKING, TUCKPOINTING, SEALING AND ANY OTHER MAINTENANCE OR REPAIR OF THE IMPROVEMENTS CONSTRUCTED ALONG THE COMMON BOUNDARIES OF THE PROPERTY DESCRIBED THEREIN, ALL AS DEFINED AND SET FORTH IN SAID DOCUMENT OVER THE LAND DESCRIBED AS THE "LC PROPERTY" DEPICTED IN EXHIBIT "A" THEREIN.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED MARCH 23, 1988 AND RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121032 MADE BY AND AMONG AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST

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AGREEMENT DATED DECEMBER 23, 1987 AND KNOWN AS TRUST NO. 104126-09, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 28, 1979 AND KNOWN AS TRUST NO. 46968, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1982 AND KNOWN AS TRUST NO. 56375, ILLINOIS CENTER CORPORATION AND METROPOLITAN STRUCTURES, AND AMENDED BY FIRST AMENDMENT TO DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED OCTOBER 1, 1994 AND RECORDED NOVEMBER 29, 1994 AS DOCUMENT NUMBER 04002370 TO ENTER UPON THE "PROJECT SITE" AND OVER THE "PROJECT" FOR THE PURPOSES OF INSTALLING, MAINTAINING AND REPLACING CAISSON BELLS WHICH MAY EXTEND IN THE "PROJECT SITE"; PROTECTING THE ROOF OF THE PROJECT DURING CONSTRUCTION; INSTALLING, MAINTAINING AND REPLACING THE FLASHING BETWEEN IMPROVEMENTS ON PARCEL 1 AND ABUTTING IMPROVEMENTS ON THE "PROJECT SITE"; INSTALLING, MAINTAINING AND REPLACING ARCHITEC TURAL ORNAMENTATIONS AND FEATURES WHICH MAY EXTEND IN THE "PROJECT SITE" OVER THE ROOF LINE OF THE "PROJECT"; CONSTRUCTING, MAINTAINING AND REPLACING IMPROVEMENTS TO BE CONSTRUCTED ON PARCEL 1; WINDOW WASHING, CAULKING, TUCKPUINTING AND SEALING; ANY OTHER MAINTENANCE OR REPAIR OF THE IMPROVEMENTS CONSTRUCTED OR TO BE CONSTRUCTED ON PARCEL 1 ALONG THE COMMON BOUNDARIES OF PARCEL 1 AND "PROJECT SITE" AND ANY OTHER ENCROACHMENT INTO THE AIR SPACE ABOVE THE "PROJECT" AS MAY BE REASONABLY NECESSARY FOR THE CONSTRUCTION, MAINTENANCE AND REPAIR OF BUILDINGS ON PARCEL 1; AND FOR EMERGEN CY EGRESS AND INGRESS FROM PARCEL 1 OVER THE "PROJECT" AND "PROJECT SITE", ALL DEFINED AND SET FORTH IN SAID DOCUMENT OVER THE LAND DESCRIBED AS THE "PROJECT SITE" DESCRIBED IN EXHIBIT "A" THEREIN.

PARCEL 4:

EASEMENTS FOR STRUCTURAL SUPPORT, PALKING, VEHICULAR AND PEDESTRIAN EGRESS AND INGRESS, AMONG OTHERS, FOR THE BENEFF. OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS BY MCZ/CENTRUM MILLENNIUM, L.L.C., AN ILLINOIS LIAITED LIABILITY COMPANY AND MCZ/CENTRUM MILLENNIUM GARAGE, L.L.C., AN ILLINOIS LIAITED LIABILITY COMPANY DATED DECEMBER 16, 2004 AND RECORDED DECEMBER 22, 2504 AS DOCUMENT 0435734062 AND 0505619072.

COMMONLY KNOWN AS: 222 N. COLUMBUS, CHICAGO, ILLINOIS 60651

PIN: 17-10-316-028-0000

17-10-316-029-0000 17-10-316-030-0000 17-10-316-031-0000