

UNOFFICIAL COPY

PREPARED BY: A. SARGENT
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Doc#: 0526246213 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2005 02:54 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
2517 GAYLE COURT
GLENVIEW, IL 60025

PROPERTY ID #: 09-12-310-028

DISCHARGE OF MORTGAGE

24

A certain Mortgage dated JUNE 19, 2003, was made by MARION J. DABEK to E*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0328432051, Book No. ---, Page No. --- in the amount of \$42,400.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on August 10, 2005

E*TRADE BANK

W. PETRINA
ASSISTANT VICE PRESIDENT

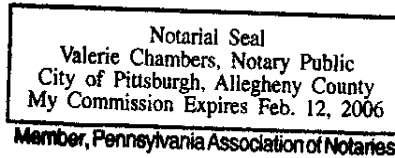
STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

(SEAL)

On this August 10, 2005, before me, the undersigned, a Notary Public in said State, personally appeared W. PETRINA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of E*TRADE BANK, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



ACCOUNT #: 79-3-9772940 AS

SA
5-1
P-2
M-4

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF GLENVIEW, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0021223739, ID# 09-12-310-028, BEING KNOWN AND DESIGNATED AS .

LOT 170 IN EUGENIA, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BY FEE SIMPLE DEED FROM LA SALLE BANK NATIONAL ASSOCIATION TRUST53420-SK DATED 05/16/96 AS SET FORTH IN DOC # 0021223739 DATED 10/21/2002 AND RECORDED 11/06/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office