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Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0526247006 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/19/2005 08:12 AM Pg: 1 of 3





CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0666598560 JUAN"

Date of Assignment: August 10th, 2005 Assignor: EAGLE HOME LOANS, INC. at

Assignee: WASHINGTON MUTUAL BANK, FA 1 8168-8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL

32256

Executed By: DEBORAH JUAN AND MARIO A. MOLINA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

To: EAGLE HOME LOANS, INC.

Date of Mortgage: 12/23/2004 Recorded: 01/12/2005 in Foo //Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0501108087 In Cook, Illinois

Assessor's/Tax ID No. 13-23-204-022-0000

Property Address: 3911 N. KIMBALL AVE, CHICAGO, IL 60618

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Percof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignce, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$236,000.00 with interest, secured thereby, together with all moneys now owing or that may increate become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor, be neficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*DAK*DAKWAMT*08/10/2005 04:31:00 PM* WAMU03WAMTA0000000000001332272* ILCOOK* 0666598560 ILSTATE_MORT_ASSIGN_ASSN *DAK*DAKWAMT*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

EAGLE HOME LOANS, INC. On
By: The strain of the strain o
STATE OFCOOK
On 12 23 104 before me, CINHIA BICLICITY and Notary Public in and for personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is already authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WHENESS my hand and official seal, OFFICIAL SEAL" CINTHIA BECERRIL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/1/2008 (This area for notarial seal)
Prepared By: Diane A Kenney, WASHINGTON MUTUAL SAN (, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937
Prepared By: 866-926-8937 Diane A Kenney, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179
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· Co

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LOT- 25 IN BLOCK 2 IN RATINS JUBILISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office