## **UNOFFICIAL COPY**

#### CERTIFICATE OF RELEASE

Date: 09/06/05

Order Number: 0

004356291

Doc#: 0526247249 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/19/2005 03:12 PM Pg: 1 of 2

- 1. Name of mortgage c(s). **NETTIE PAYNE**
- 2. Name of original mortgage. NLC FINANCIAL SERVICES LLC
- 3. Name of mortgage servicer (if ar.j): OCWEN LOAN SERVICING, LLC
- 4. Mortgage recording: Vol.:

Page:

Document No.: 0506341117

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 16-05-326-017-0000

Common Address: 832 NORTH AUSTIN BOULEVARD

OAK PARK, IL 60302

Legal Description SEE ATTACHED LEGAL

Greater Illinois Title Company By: LAURIE MACDONALD

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

Telephone No.: (773)

State of Illinois

County of COOV County of COOK
This Instrument was acknowledged before me on 16107 by Lawie Liconwas (officer for/agent of) Greater

Illinois Title Company.

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by: LAURIE MACDONALD

Return to: REFINANCE

"OFFICIAL SEAL" CLAUDIA BEST BEARMAN

C/O/A/S O/FICO

Notary Public, State of Illinois My Commission Expires 12/15/08 

GCERTREL

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### CERTIFICATE OF RELEASE

### Legal Description:

THE SOUTH 30 FEET OF THE NORTH 60.8 FEET OF THE SOUTH 90.8 FEET OF THE NORTH 250.8 FEET OF LOT 1 IN BLOCK 12 IN JOHN JOHNSTON, JR.'S ADDITION TO AUSTIN IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.