

# UNOFFICIAL COPY



Prepared by: Brenda Monteiro  
Prairie Title  
6821 W. North Ave.  
Oak Park, IL 60302

Doc#: 0526248116 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2005 12:21 PM Pg: 1 of 2

After Recording Mail to:  
DOREAN STEWART  
8234 S. WHIPPLE  
CHICAGO, IL 60652

## CERTIFICATE OF RELEASE

09/06/05

File No.: 0508-17056

Name of mortgagor(s): DOREAN STEWART, AN UNMARRIED PERSON  
Name of original mortgagee: BANK ONE, N.A.  
Name of mortgage servicer (if any): BANK ONE  
Name of last assignee of mortgage of record (if any): BANK ONE  
Mortgage recorded: 04/26/2004  
As Document No.: 0411722012  
Last assignment recorded (if any) as Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement received from BANK ONE, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:  
Permanent Index Number: 19 36 126 067 0000 VOLUME 411  
Property Address: 8234 S. WHIPPLE STREET, CHICAGO, IL 60652

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

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LOT 12 AND THE NORTH 5 FEET OF LOT 13 IN BLOCK 7 IN ALBERTA PARK ADDITION BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prairie Title  
6821 W. North Ave.  
Oak Park, IL 60302  
(708) 386-7900

By: Frank Pellegrini, President of Prairie Title

*Frank Pellegrini*  
\_\_\_\_\_  
Frank Pellegrini, President

State of Illinois )

)ss

County of Cook )

This Instrument was acknowledged before me on 09/06/05 by Frank Pellegrini, as President for Prairie Title.

*B. Monteiro*  
\_\_\_\_\_  
Notary Public

My commission expires on:

OFFICIAL SEAL  
BRENDA MONTEIRO  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08-07-07

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