

UNOFFICIAL COPY



0526253014

Doc#: 0526253014 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/19/2005 07:54 AM Pg: 1 of 2

Recording Requested By:

RECORD AND RETURN TO:  
Chase Home Finance, LLC  
10790 Rancho Bernardo Rd  
San Diego, CA 92127  
DC 400 CA3-2112

ATTN: DOCUMENT CONTROL

Loan#: 48392836BB

1392565-6/452

(Space above this line for Recorder's use)

**CORPORATION ASSIGNMENT OF MORTGAGE 1392565-6**

KNOW ALL MEN BY THESE PRESENTS that, Advanta National Bank  
10790 Rancho Bernardo Rd, San Diego, CA 92127 for consideration paid, does hereby assign and set over  
unto **Chase Manhattan Bank USA, N.A.**  
, that certain mortgage for \$103,500.00 dated, July 25, 2000 , from

MIGNON L. HILL

to Advanta National Bank , filed for record in the office of the Clerk of  
Cook County, State of ILLINOIS , on 9-5-2000  
and recorded in 00686431 Book 5804 of Mortgages at Page 0121 of the records  
of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

P.I.N.: 25012290380000

Property Address: 9052 S CRANDON AVE, CHICAGO, IL 60617

Legal Description:

~~All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.~~  
**Lot 18 in Block 1 in Kroeher and Fuller's 2nd Addition to South Shore Gardens  
being a Subdivision of the Southwest 1/4 of the Southeast 1/4 of the Northeast  
1/4 of Section 1, Township 37 North, Range 14 East, of the Third Principal  
Meridian, in Cook County Illinois.**

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:

Witness,  
**KARI L. RANKIN**

Date: 07/31/00  
Advanta National Bank

By:   
**KEITH DAY, VICE PRESIDENT**

A08D280 - 01/00

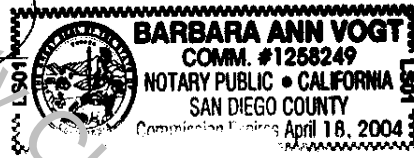
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STATE OF CALIFORNIA }  
COUNTY OF SAN DIEGO }

On AUGUST 16, 2000 before me, BARBARA ANN VOGT, Notary Public, in and for said State, personally appeared KEITH DAY who executed the within instrument as Vice President,  personally known to me -OR-  proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside at Advanta National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors. WITNESS my hand and official seal.

SIGNATURE



Prepared by:

Tanja McAlpin  
Advanta Mortgage Corp., USA, 10790 Rancho Bernardo Road, San Diego, CA 92127