OFFICIAL COP WARRANTY STATUTORY (Ind.vidual to Individual) 0526254002 Fee: \$28.00 MAIL TO: Eugene "Gene" Moore RHSP Fee:\$10.00 OLGA E. GARCIA Cook County Recorder of Deeds Date: 09/19/2005 11:05 AM Pg: 1 of 3 1607 S. Ridgeland Berwyn II 60402 NAME & ADDRESS OF TAXPAYER: OLGA E. GARCIA 1607 S. Ridneland RECORDER'S STAMP JOEL SAUCEDO and YUKIE SAUCEDO, married to each other THE GRANTOR(S County of Cook for and in consideration of TEN and of 100ths and other good and valuable considerations in hand paid, CONVEY(S) AND WARRANT(S) to OLGA E GARCIA, an unmarried woman, (GRANTEES' ADDRESS) 1607 S. Ridgeland State of County of Cook of Berwyn all interest in the following described real estate situated in the County of Cook , in the State of Illinois, to wit: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF TH WENTER SUBJECT TO: General real estate taxes for 2004 and subsequent years; covenants, conditions and restrictions of record; building lines and easements. NOTE: If complete legal cannot fit in this space, leave blank and attron a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 16-20-300-004

Property Address: 1607 S. Ridgeland Ave., Berwyn IL 60402

Dated this 10th day of August, 2005 (Seal)

(Seal)

JOEL SAUCEDO (Seal)

YUKIE SAUCEDO

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company



## **UNOFFICIAL COPY**

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|             | Joe   | a Notary Public in<br>el and Yukie Sa                                     | ucedo                                |                                       | State af   | oresaid, CE                    | RTIFY THA   |
| app<br>inst | eared before me this<br>rument as <u>theirfre</u><br>t of homestead.* | be the same person S<br>day in person, and ac<br>e and voluntary act, for | knowledged that<br>the uses and purp | t hey<br>oses therein set for         | sig<br>rth, includin   | ned, sealed a<br>g the release | going instrumen<br>and delivered th<br>and waiver of th |
|             | Given under my  | hand and notarial seal, th  | is 10th                              | day of <u>Auc</u>                     | gust, 20   | 05                             |   |
| Му          | commission expires or   | 12/17/  | 0.7                                  | <u>/(</u>                             | <u> </u>   | <u>55</u>                      | Notary Publi  |
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0526254002 Page: 3 of 3

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A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT NO. 0507-16701

schedule A (continued)

## LEGAL DESCRIPTION

THE SOUTH 20 FEET OF LOT 34 AND THE NORTH 10 FEET OF LOT 33 IN BLOCK 4 IN WILLIAM A. BOND AND COMPANY'S SECOND DOUGLAS PARK "L" ADDITION, A SUBDIVISION OF LOTS 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL The Cook County Clark's Office MERIDIAN, IN COOK COUNTY ILLINOIS.