

# UNOFFICIAL COPY

Loan Number: 6757551053

133

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Ji Hong Kim  
Hwa Ja Kim  
9020 Sherry Lane  
Des Plaines, IL 60016

0



Doc#: 0526254119 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/19/2005 03:05 PM Pg: 1 of 2

### Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Ji Hong Kim and Hwa Ja Kim, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/19/2005, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/27/2005 of records, Auditor's File No./Document No. 0502727075. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACH EXHIBIT A

Property Address: 9020 Sherry Lane, Des Plaines, IL 60016, PIN: 09152070270000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

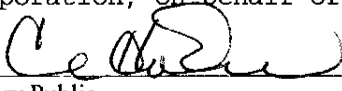
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 06/22/2005.

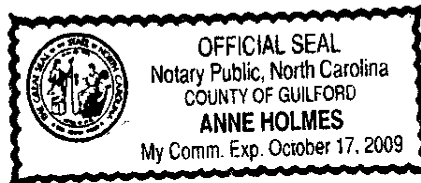
Bank of America, N.A.

  
By: Craig Bartley, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 06/22/2005 by Craig Bartley, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

  
\_\_\_\_\_  
Notary Public  
Commission Expires:



Prepared by: Sherine Smith  
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

SY  
KJ  
SN  
MAY  
16/05

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Legal Description:

THE WEST 24.84 FEET OF THE EAST 71.42 FEET OF LOT 6, THE SOUTH 8 FEET OF THE NORTH 16 FEET OF THE EAST 18 FEET OF THE WEST 26 FEET OF LOT 6, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1960 AS DOCUMENT 1936430, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office