OFFICIAL COPY

CERTIFICATE OF RELEAS

Date: 08/29/05

Order Number: 2000



Doc#: 0526255056 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/19/2005 11:38 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED SFPTEMBER 10, 2003 AND RECORDED NOVEMBER 12, 2003 AS DOCUMENT NO. 0331640021 MADE BY JE TREY J. JACOBSEN AND NICOLE M. JACOBSEN TO FIFTH THIRD BANK (CHICAGO) TO SECURE AN INDEBTEDNESS IN THE

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to increcording of this certificate of release.
- 3. The person executing this certificate of release is an officer or dely appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in ceal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

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- 5. The mortgagee or mortgage servicer provided a payoff statement,
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Rebecca Vega

Telephone No.: (847) 397-1300

State of Illinois

County of

This Instrument was acknowledged before me on Soulds by the above

Insurance Company.

As (officer-for/agent of) Ticor Title

(Signature of

Notary Public My commision expires on

Prepared by: Rebecca Vega

Address:

1990 E. ALĞONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173 Return to: JEFFREY J. JACOBSEN

234 S. SMITH STREET

CRTOFRES PALATINE, ILLINOIS 60067

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 02-22-215-042-0000 Common Address: 234 S. SMITH STREET PALATINE, ILLINOIS 60067

Legal Description:

THE SOUTH 60 FEET OF LOT 2 (AS MEASURED ON THE WEST LINE THEREOF) IN BLOCK 20 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 23 AND THE EAST QUATER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office