UNOFFICIAL COPY

Doc#: 0526256094 Fee: \$28.50

Doc#: "Gene" Moore
Eugene "Gene" Moore
Cook County Recorder of Deeds
Cook County Recorder of Deeds
Date: 09/19/2005 09:18 AM Pg: 1 of 3

Release of Deed Full Partial

Know all Men by these presents that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO PANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DEBRA A PANZICA

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/03/04 as Document Number 0405612066 Book N/\ Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 8809 S BECK PL

HOMETOWN

IL 60456

PIN 24 03 215 015

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511489958

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0526256094 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

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Dated	at L	.EXI	NGT	ON.	ΚY	as	of

07/30/05

JPMORGAN CHASE BANK NA

By:

Its: Mortgage Officer

Attest:

LORI ROGERS Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

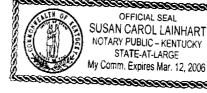
GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: 3-12-2056

This instrument was prepared by: LORI ROGERS 00414511489958

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**





0526256094 Page: 3 of 3

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LOT 590 IN J E MERRION AND COMPANY'S HOMETOWN UNIT 2 A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3 LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office