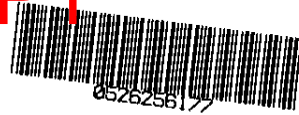


Return To:

**UNOFFICIAL COPY**

Prepared by: Option One Mortgage Corp. N  
& When Recorded Return to: Assn Dept.  
American Document Services, Inc.  
250 Commerce 2<sup>nd</sup> Floor  
Irvine, CA 92602 PROJECT 632  
(888)477-4780



Doc#: 0526256177 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/19/2005 11:56 AM Pg: 1 of 3



This form was prepared by: Ann L. Stoker

Central States Mortgage, address: 10425 W. North AV. #345

Wauwatosa, WI. 53226, tel. no.: 414-727-8050

Loan Number: 041061601  
Servicing Number: 001412140-4

96598271

[Space Above This Line For Recording Data]

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
915 HARGER RD SUITE 120, OAK BROOK, IL 60523

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation  
a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),  
whose address is 3 Ada, Irvine, CA 92618  
a certain Mortgage dated August 24, 2004, made and executed by  
MOSES B HARRIS AND RUTH HARRIS, HIS WIFE AS JOINT TENANTS

to and in favor of CENTRAL STATES MORTGAGE/ILLINOIS LLC, AN ILLINOIS ILLINOIS LIMITED LIABILITY COM  
upon the following described property situated in Cook County, state of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: 29-19-423-074  
Property Address: 16530 S ASHLAND AVE, MARKHAM, IL 60426-5836  
such Mortgage having been given to secure payment of

SIXTY TWO THOUSAND AND NO/100THS (\$ 62,000.00 )

RECORDED ON: 9-3-2004  
which Mortgage is of record in Book, Volume, or Liber No. 0424703059 of the Records of Cook County, (or as No. County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Loan Number: 041061601

Servicing Number: 001A12140-1

Date: 08/24/04

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage on

CENTRAL STATES MORTGAGE/ILLINOIS LLC,  
AN ILLINOIS ILLINOIS LIMITED LIABILITY COMPA

*Brad Klippel*  
Witness Brad Klippel

*Jan E. Zimmerman*  
Witness Jan E. Zimmerman

Attest

Seal:

(Assignor)  
*Harish Patel*  
By Harish Patel (Signature)  
COO

State of Wisconsin  
County of Milwaukee

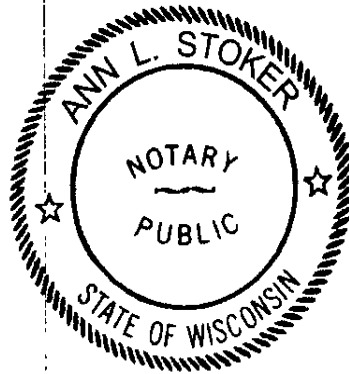
This instrument was acknowledged before me on September 2, 2004  
by Harish Patel

as COO  
Central States Mortgage

of

*Ann L. Stoker*

Ann L. Stoker, Notary  
My commission expires 12/03/06



# UNOFFICIAL COPY

96598DT1

## LEGAL DESCRIPTION

LOTS 26 AND 27 IN BLOCK 15 IN CROISSANT PARK MARKHAM BEING A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5, AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office