

UNOFFICIAL COPY



Doc#: 0526202267 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2005 11:29 AM Pg: 1 of 2

PREPARED BY: JACKIE MURRAY  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SOVEREIGN BANK, FEDERAL SAVINGS BANK,  
1130 BERKSHIRE BOULEVARD, WYOMISSING, PA 19610

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
RAYMOND G. PIETRAS and PATRICIA A. PIETRAS, HUSBAND AND WIFE

and dated 08/26/05, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0526202266  
COOK County Records, State of IL \_\_\_\_\_ described hereinafter as follows:

LOT 44 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT ONE, BEING A SUBDIVISION OF  
PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND PART OF THE SOUTHWEST 1/4 OF  
SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1986 AS DOCUMENT  
86-158551, IN COOK COUNTY, ILLINOIS.

PIN 03-09-313-014

ALSO KNOWN AS: 1343 E. ETON DRIVE, ARLINGTON HEIGHTS, IL 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On August 26th, 2005 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Jenny Eblin

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Assistant Secretary

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC \_\_\_\_\_ COUNTY

My Commission Expires 8/21/07

DOC PREP, INC. 10/94

Jan P. Uygul

MORTGAGE BANCORP SERVICES

By: [Signature]  
Its: Assistant Secretary

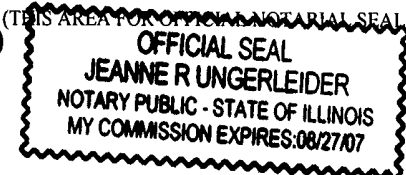
By: \_\_\_\_\_

Witness: \_\_\_\_\_

ATGF, INC.

3/4  
1362847

AKK  
ERHS



# UNOFFICIAL COPY

ATTORNEYS' TITLE GUARANTY FUND, INC.

## LEGAL DESCRIPTION

**Legal Description:**

LOT 44 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1986 AS DOCUMENT 86-158551, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number:**

Property ID: 03-09-302-027

**Property Address:**

1343 Eton Drive  
Arlington Heights, IL 60004

Property of Cook County Clerk's Office