**UNOFFICIAL COPY** 

95262**0**2323

Doc#: 0526202323 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/19/2005 01:55 PM Pg: 1 of 2

## **CERTIFICATE OF RELEASE**

Date: 09/06/05

Law Title Insurance Agency, Inc.-Naperville Order Number: 246413M

- 1. Name of Mo.toagor(s)WILLIAM L. & ALEXIS ATKINS
- 2. Name of original Mortgagee: AAMES HOME LOAN OF AMERICA
- 3. Name of Mortgage Servicer (if any): AAMES
- 4. Mortgage Recorded Document Number(s): 96276895
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from AAMES.
  - and there is no objection from the mortgague or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the pursuant to section 30 of this act [765 ILCS 325/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 29-19-212-039

Address: 16024 SOUTH ASHLAND, HARVEY, IL 60426 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.-Naperville, authorized agent for

LAWYERS TITLE INSURANCE CORPORATION

MADELYN E. LYNCH

Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443

Phone: (708)747-5513

State of Illinois, County of COOK

This instrument was acknowledged before me on 09/06/05 by MADELYN E. LYNCH as (officer for/agent of) Law Title Insurance Agency, Inc.-Naperville.

Notary Public

Prepared by and return to Taw Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

AWTILE

0526202323 Page: 2 of 2

## UNOFFICIAL/COPY

THE SOUTH 51.36 FEET OF LOT 8 AND THE NORTH 28.64 FEET OF LOT 7 IN BLOCK 9 IN ARTHUR T. MCINTOSH'S ASHLAND AVENUE ADDITION TO HARVEY, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ON COOK COUNTY CLERK'S OFFICE MERIDIAN, IN COCK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (246413.PFD/246413M/9)