

UNOFFICIAL COPY



Doc#: 0526204005 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2005 09:23 AM Pg: 1 of 3

Return To:

ST 5077123L2  
MORTGAGE NETWORK, INC.  
600 ROUNDWOOD DRIVE  
SCARBOROUGH, MAINE 04074  
Prepared By:

TERESA NOOTBAAR  
3701 ALGONQUIN RD, SUITE 720,  
ROLLING MEADOWS, ILLINOIS 60008

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3701 ALGONQUIN ROAD-SUITE 720, ROLLING MEADOWS, ILLINOIS 60008 does hereby grant, sell, assign, transfer and convey, with Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated July 15, 2005 made and executed by Ellen E. Sepke, ~~A MARRIED WOMAN~~

3 si

to and in favor of WOODFIELD PLANNING CORPORATION

0526204004  
upon the following described

property situated in Cook County, State of Illinois:  
See Legal description attached hereto and made a part hereof

Parcel ID#: 02-15-301-050-1013  
Property Address: 384 W. Wood St., Palatine, ILLINOIS 60067  
such Mortgage having been given to secure payment of Three Hundred Twenty-Seven Thousand Seven Hundred Fifty and 00/100 (\$327,750.00 )  
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. )  
at page (or as No. ) of the COUNTY  
Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  
MIN: 100060677002498913 MERS Phone 1-888-679-6377  
7700249891

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0308)

8/03



BOX 333-CT

BOX 333-CT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 15, 2005

\_\_\_\_\_  
Witness


\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

WOODFIELD PLANNING CORPORATION

(Assignor)

By:   
(Signature)

JAMES B. DOBBS  
PRESIDENT


State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on July 15, 2005  
by JAMES B. DOBBS

as PRESIDENT  
CORPORATION

of WOODFIELD PLANNING







Property of Cook County Clerks Office

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5077123 ZNC  
STREET ADDRESS: 384 W. WOOD STREET., UNIT 384  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER: 02-15-301-050-1013

### LEGAL DESCRIPTION:

PARCEL 1: UNIT 25 IN THE ROWHOMES AT THE GROVES OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 1, 2002 AS DOCUMENT NUMBER 0021076635, AS AMENDED, AND TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN THE GROVES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 42, NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOTS 11 AND 12 (COMMON AREA) AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE GROVES OF PALATINE HOMEOWNERS ASSOCIATION RECORDED OCTOBER 1, 2001 AS DOCUMENT NUMBER 0021076634 AND AS AMENDED FROM TIME TO TIME, IN THE GROVES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS