

# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Doc#: 0526205128 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2005 11:11 AM Pg: 1 of 2

Date: September 8, 2005

Title Order No.: 1194376

Name of Mortgagor(s): Linda S. Jackson

Name of Original Mortgagee: Citimortgage, Inc.

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0325333042

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-18-318-031-0000 Vol. 0480

Common Address: 4142 North Leavitt, Chicago, IL 60618

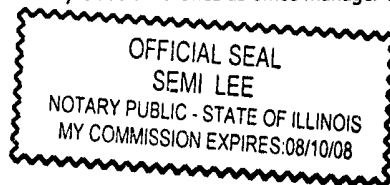
*First American Title Insurance Company*

By: *Claudia*  
Its: Office Manager  
Address: 27775 Diehl Road, Warrenville, IL 60555  
Telephone No.: (630) 799-7100

State of Illinois )  
County of Cook )ss

This instrument was acknowledged before me on September 8, 2005 by Claudia Martinez as office manager of First American Title Insurance Company.

Notary Public, State of Illinois  
My commission expires: \_\_\_\_\_



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

*J*  
*RIW*

*1003*

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## EXHIBIT A - LEGAL DESCRIPTION

LOT 337 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 OF W.B. OGDENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office