Doc#: 0526206153 Fee: \$28.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/19/2005 02:13 PM Pg: 1 of 3

When Recorded, Return to: **PEELLE ASSIGNMENT DIVISION** PO. BOX 30014 RENO, NV 89520-3014

JOB # 90799

MIN # 1002370-9000036038-2

MERS#1-888-679-6377

Parcel No.: 16-20-410-007

Assignment of Mortgage

12-031

value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein"Assignor") whose address is

401 Plymouth Itor J. Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

organized and existing under the laws of Delaware

PO Box 2026, Flint, MI 48501-2026

, a corporation organized and existing under the laws of

(herein "assignee"), whose address is

PLOPERTY ADDRESS: 1813 S. 59TH CT. CICERO, IL. 60804

, a certain Mortgage dated 5/26/2004 , made and executed by : DESIDERTO REYES AND GUADALUPE REYES, HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIERTY., whose address is 1813 S 59TH CI CICERO, IL 60804, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of

(\$ 34,350.00)

which Mortgage is of record in Book, Volume, or Liber No.

) of the records of COOK County, State of ILLINOIS, to exter with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ISTRUMENT # 04195 262.19 RECORDED: 07/13/04

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 101 cl, mouth Rd., suite 400, Plymouth Meeting PA 19462

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

6/4/2004

Wilmington Finance, a division of AIG Federal Savings Bank

Witness

Gary Assalone

(Assigner) J Jonathan P. Herb Assistant Vice President

Commonwealth/State of Pennsylvania County of Montgomery

On the 4th day June, 2004 before me, Joseph Thim, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Akcistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and o ficial seal.

CA

CO'/IMONWEALTH OF PENNSYLVANIA

Notarial Seal
See ph Thim, Notary Public
Plymouth I wo., Montgomery County
My Commics on Expires Feb. 9, 2008

Member, Pennsylvan a Association Of Notaries

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LEGAL DESCRIPTION - EXHIBIT "A"

LOT 30 IN BLOCK 3 IN KIRHCMAN'S AUSTIN AVENUE AND 19TH STREET SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

1st LN#: 09000036038 DESIDERIO REYES, GUADALUPE REYES LEGAL short sover 799 90799 50 MLN 12-031 IL Cook 1