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0526206157

Doc#: 0526206157 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/19/2005 02:13 PM Pg: 1 of 3

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 40799

MIA # 1002370-9000035913-7
MERS # 1-888-679-6377

Parcel No.: 27231170411073

Assignment of Mortgage 12-031

For value received, **Wilmington Finance**, a division of **AIG Federal Savings Bank** the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a corporation organized and existing under the laws of Delaware, PO Box 2026, Flint, MI 48501-2026, a corporation organized and existing under the laws of _____ (herein "assignee"), whose address is _____

, a certain Mortgage dated 5/24/2004 made and executed by: **CLIFTON JOHNSON AND BERTHA JOHNSON**, whose address is **16060 CRYSTAL CREEK DRIVE # 1A ORLAND PARK, IL 60462**, to and in favor of **Wilmington Finance**, a division of **AIG Federal Savings Bank** upon the following described property situated in **COOK County, State of ILLINOIS**

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PROPERTY ADDRESS: 16060 CRYSTAL CREEK DRIVE # 1A
ORLAND PARK, IL 60462

Such Mortgage having been given to secure a payment of **ONE HUNDRED THIRTY THOUSAND FOUR HUNDRED AND xx 00/100 (\$ 130,400.00)**

RECORDED: 07/13/04

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. * _____) of the records of **COOK County, State of ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

* 0419533240

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

32
13/14

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/26/2004

Wilmington Finance, a division of AIG Federal Savings Bank

Witness
Don Malabuyo

(Assignor)
Stephen G. DeBlasio
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 26th day May, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Suzanne F. Levin, Notary Public
Plymouth Twp. Montgomery County
My Commission Expires Aug. 5, 2006
Member - Pennsylvania Association of Notaries

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Loan Number: 09000035913

Stco Code: 12-031

EXHIBIT "A"

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PARCEL, 1: UNIT 16060-1A AND G37 IN CRYSTAL CREEK CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 CERTAIN LOTS IN CRYSTAL CREEK CONDOMINIUMS, BEING A SUBDIVISION
 OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4
 OF SECTION 23 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD
 PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
 ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED
 AS DOCUMENT 94830869, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL
 2: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 FOR USE
 OF A PRIVATE DRIVE KNOWN AS CRYSTAL CREEK DRIVE, AS SHOWN ON THE
 PLAT OF SUBDIVISION RECORDED AS DOCUMENT 94143038.

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Property of Cook County Clerk's Office