## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0526206126 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/19/2005 01:48 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLI'ZN 7 908 #:0608849311 "ALAIMO JR" Lender ID:G15/134/0608849311 Cook, Illinois PIF: 08/02/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by FRANK D. ALAIMO, ALSO KNOWN AS FRANK D. ALAIMO, JR. AND PATRICIA ALAIMO, HUSBAND AND WIFE, originally to CHICAGO BANCORP, INC.,, in the County of Cook, and the State of Illinois, Dated: 11/20/2002 Recorded: 12/03/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021327425, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration tiere of, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Perence Made A Part Hereof

Assessor's/Tax ID No. 12-32-205-009-0000

Property Address: 421 MAJOR DR, NORTHLAKE, IL 60164

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On August 27th, 2005

STATE OF Florida COUNTY OF Duval

On August 27th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Bone, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribe 1 to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

C/6/4/5 C

WITNESS my hand and official seal,

Notary Expires:

D. Pekusic
Commission # DD435407
Expires May 30, 2009
Bonded Troy Fair - Insurance Inc. 800-885-7019

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

\*AT\*ATWAMT\*08/27/2005 08:55:30 AM\* WAMU05WAMU000000000000002867743\* ILCOOK\* 0608849311 ILSTATE\_MORT\_REL \*AT\*ATWAMT\*



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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 6 IN BLOCK 2 IN WILLIAM HABER DEVELOPMENT, A SUBDIVISION OF THE SOUTH 20 ACRES (EXCEPT THE ENDORSEMENT 20 FEET WEST OF THE WEST LINE OF MANNHEIM ROAD) OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS