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RETURN TO: SMI/Wesley Hcss / Job #530_2505

P.O. Box 540817

Ross, Robert

Houston, TX 77254-0817 IL/ Cook



Doc#: 0526208103 Fee: \$30.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/19/2005 09:33 AM Pg: 1 of 4

Account #:8259265240 MER # 1000697-0000926524-1

MODIFICATION AGREEMENT

(Increase of Credit Limit)

THIS LOAN MODIFICATION AGREEMENT ("Agreement"), dated as July 6, 2005, by and between Mortgage Electronic Resgistration Systems Inc. (the "Lender") and ROBERT G. ROSS AND VICTORIAK. ROSS (the "Borrower"), provides:

WHEREAS, the Lender is the owner and holder of that certain mortgage, deed of trust or other security instrument (the "Security Instrument"), dated August 31, 2004 made by the Borrower to the Lender and recorded or 09/28/2004, as Doc #: 0427203004 County of Cook, State of IL securing the repayment of an indebtedness up to a maximum principal amount of \$ 75,000 plus interest owed by the Borrowe, o the Lender under the terms of a home equity line of credit agreement and promissory note (the "Account Agreement"), dated as of August 31, 2004; and

WHEREAS, the Lender has agreed to increase the Credit Limit under the Account Agreement to One Hundred Twenty-Five Thousand Dollars (\$ 125,000);

NOW, THEREFORE, for good and valuable consideration, the Lender and the Borrower agree as follows:

- 1. The Account Agreement is hereby modified to increase the Credit Limit to \$125,000
- 2. The Security Instrument is hereby modified to increase the maximum aggregate amount of principal to be secured at any one time from \$75,000 to \$ 125,000
- 3. Previous Amendment of existing agreement: The Agreement was previously amended on N/A by amendment recorded on N/A as Inst.#/Book/pageN/A.
- 4. This Agreement shall be binding upon and inure to the benefit of the respective heirs, successors, and assigns of the parties.
- 5.(a) Unless otherwise defined in the Agreement, all capitalized terms shall have the same meaning as given in the Account Agreement and Security Instrument.
- (b) Nothing in the Agreement shall be construed to be a satisfaction or release in whole or in part of the Account Agreement and Security Instrument. Except as otherwise specifically provided in the Agreement, the Account Agreement and

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Security Instrument will remain unchanged, and the Borrower and the Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by the Agreement.

This Modification Agreement is given, executed and delivered by the undersigned on the same day and year first written above.

121429Ta	
Borrower: Robert G. Ross /	
Stephen Clur	
Borrower: Victoria K. Ross	
Sur o Tockson	
Witness TKANA SOCKSON	
Charlette Hell	
Witness harblock tall	MINIMUMIC REGISTA
	THE PORATE OF
Mortgage Electronic Resgist at on Systems Inc.	E SY
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Marnossa Birckett	A ELAWARE ON THE
Assistant Secretary	A THE THE PARTY OF
Assistant Secretary	······································

ACKNOWLEDGMENT OF BURNOWER

STATE OF	
COUNTY OF <u>COOK</u>) SS (2/4)
On <u>07 JULY</u> , 20 State and County, personally appeared ROBER	05, before me, a Notary Public in and for said TG. ROSS AND VICTORIA F. ROSS,
	within instrument and acknowledged to me that
he/ she/ they executed the same as his/ her/ the	ir free act and deed.

OFFICIAL SEAL
CECILY RANDALL
SOTARY FUBLIC, STATE OF ILLINOIS
BY COMMISSION EXPIRES: 02/13/06

Notary Public

My Commission Expires: 13 February 2006

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ACKNOWLEDGMENT OF LENDER

Commonwealth OF Pennsylvania)
) SS
COUNTY OF Montgomery)
	Seal affixed to said instrument is the Seal of med and sealed on behalf of said Corporation, when the authority of its Board of Directors, and it to be the voluntary act and deed of said
My Commission Expires:	COMMONWEALTH OF PENNSYLVANIA
	Notarial Seal Theresa M. D'Andrea, Notary Public Horsharn Twp., Montgomery County M. Commission Expires October 14, 2008
	Member, Punnsylvania Association Of Notaries
	TSOM

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Schedule A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 91332775, ID# 13-23-112-021, BEING KNOWN AND DESIGNATED AS, LOT 41 AND THE SOUTH 15 FEET OF LOT 42 IN BLOCK 6 IN MANSON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 40 NORTH RANGE 13 EST OF THE THIRD PRINCIPAL MERIDIAN (EXEPT RAILROAD) IN COOK COUNTY ILLINOIS. Number

Page 1840 N Rug.

OP COUNTY CLOTHER OFFICE

Tz 1D Number: 13-23-112-021

Known as: 3840 N Ridgeway Avenue, Chicago, Illinois 60618