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Houston, TX 77254-0817 465_2401 B

BORROWERS: SPARKS BRIAN D AND SPA



Doc#: 0526208108 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/19/2005 09:35 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0114112170 "SPARKS"

RECORD SECOND

Date of Assignment: July 30th, 2005
Assignor: SECRETARY OF HOUSING AND URBAN DEVELOPMENT at 451 7TH STREET, S.W., WASHINGTON, DC 20410
Assignee: SFJV 2005, LLC at 909 HIDDEN RIDGE DR, IRVING, TX 75038

Executed By: BRIAN D SPARKS, PAMELA A SPARKS, HIS WIFE To: CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Date of Mortgage: 01/05/1995 Recorded: 01/13/1995 as Instrument No.: 95027859 In Cook, Illinois

Assessor's/Tax ID No. 12-24-214-014

Property Address: 3819 N ODELL, CHICAGO, IL 60634

Legal: LOT 238 IN VOLK BROTHERS SHAW ESTATES, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$111,350.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.


TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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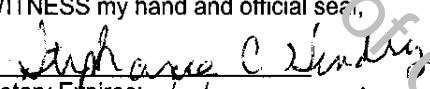
SECRETARY OF HOUSING AND URBAN DEVELOPMENT

On 9 August 08

By: 
Karl G. Morrison
Authorized Agent

STATE OF City of Washington
COUNTY OF Dist of Columbia

On 8/9/08, before me, Stephanie Hendry, a Notary Public in and for City of Washington in the State of Dist of Columbia, personally appeared Karl G. Morrison, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 8/31/09

(This area for notarial seal)

Prepared By: **Jessica Kinnan, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500**

**and such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

Stephanie C. Hendry
Notary Public District of Columbia
My Commission Expires 8/31/2009