

When Recorded Return To:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535
DOC ID# 5866884

UNOFFICIAL COPY



Doc#: 0526212087 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/19/2005 02:17 PM Pg: 1 of 3

When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Loan Number: 0056621378 - 9701

This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9900

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____
_____ (herein "Assignee"),
whose address is _____

a certain Mortgage dated 02/27/04 , made and executed by

ROBERT L. NEAL and PAULINE NEAL, Husband and Wife, As Tenants By Entirety

Countrywide Home Loans, Inc.
FKA Countrywide Funding Corporation
1800 Tapo Canyon Road
Simi Valley, CA 91381

to and in favor of Ameriquest Mortgage Company
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **ninety-four thousand fifty and 00/100**
(\$ **94,050.00**)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the COUNTY Records of COOK County, **3-8-2004 INSTR. 406845033**
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject
only to the terms and conditions of the above-described Mortgage.

P.L.N. 2522117025

*57
P3
5-
my
JFK*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/03/2004

Ameriquet Mortgage Company
(Assignor)

By: *Tracy Phinizy*
Tracy Phinizy - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 03/03/2004 before me, Charlene Maddox personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0056621578 - 9701

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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1B (EXCEPT THE NORTH 5 FEET) IN BLOCK 3 IN SEVENTH PALMER ADDITION BEING A SUBDIVISION OF THE PART OF LOT 1 IN BLOCK 3 IN PULLMAN PARK ADDITION TO PULLMAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1910 AS DOCUMENT NUMBER 4554435 IN SECTIONS 15 AND 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office