

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:  
MICHAEL J BROADFOOT  
1639 N CLAREMONT AVE  
CHICAGO IL 60647-5337



Doc#: 0526212005 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2005 09:44 AM Pg: 1 of 2

DATED: 8/19/05

P.I.N # 14-31-327-012

### Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied:  
Document executed by MICHAEL J BROADFOOT, dated 3/18/02, to Bank and recorded in the office of the Register of  
Deeds of: COOK County, Illinois, Document Number 0020440540, in (Reel) (Image)  
RECORDED ON: 4/17/02

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

Associated Bank, N.A.

BY: Patricia E. Pratt, Document Review Supervisor

STATE OF WISCONSIN )  
BROWN COUNTY )

Before me, a Notary Public in and for said county, personally appeared 8/19/05, as Patricia E. Pratt, as Document Review Supervisor who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 8/19/05.

(SEAL)

KAY CORCORAN  
Notary Public, State of Wisconsin  
My Commission Expires 6/4/06

THIS INSTRUMENT WAS DRAFTED BY  
KIMBERLY SCHMIDT  
Associated Bank N.A.  
PO Box 19097  
Green Bay, WI 54307-9097  
Account No. 8210829-9001



5/18  
P2  
5/20  
M N  
10/20  
SC

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Must Be Attached to Mortgage Satisfaction

## LEGAL DESCRIPTION

LOT 31 IN JOHN N. MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 1639 N. CLAREMONT, CHICAGO, IL 60647  
TAX ID #: 14-31-327-012

Property of Cook County Clerk's Office